# CITY OF SAN BERNARDINO **AGENDA**

FOR THE

PLANNING COMMISSION

## **REGULAR MEETING**

MAY 14, 2024

6:00pm

BOARD ROOM • 201 NORTH E STREET, 3RD FLOOR • SAN BERNARDINO, CA 92401 • WWW.SBCITY.ORG

## Casey A. Dailey

COMMISSIONER, WARD 1

## Amelia S. Lopez

COMMISSIONER, WARD 2

#### **Ivan Garcia**

COMMISSIONER, WARD 3

## **Larry Quiel**

COMMISSIONER, WARD 4

#### Jesus F. Flores

COMMISSIONER, WARD 5



#### **Dolores Armstead**

COMMISSIONER, WARD 6

## George J. Karaiscos

COMMISSIONER, WARD 7

#### Lisa Sherrick

COMMISSIONER, MAYOR'S APPOINTEE

#### **Orlando Garcia**

COMMISSIONER, MAYOR'S APPOINTEE

#### **Gabriel Elliott**

STAFF LIAISON

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### PUBLIC COMMENTS FOR ITEMS LISTED AND NOT LISTED ON THE AGENDA

A three-minute limitation shall apply to each member of the public who wishes to address the Planning Commission on any item on the agenda, excluding public hearings. There is no limit to the number of items that may be discussed within the three-minute time limit. To be called on by the Chairperson, please turn in individual speaker slips to the Secretary by 6:00 p.m. the day of the meeting. If you wish, you may email your speaking request to CEDPublicComment@sbcity.org by 5pm the day before the meeting. Emailed requests to speak will not be accepted from anyone but the person requesting to speak.

## **CONSENT CALENDAR**

There will be no separate discussion of Consent Calendar items unless a Commissioner requests that the item be considered in its normal sequence on the agenda.

## 1. Approval of Draft Minutes

**Recommendation:** Approve the minutes of the Regular Meeting of April 9, 2024.

## 2. Real Property Donation of the "Harris Building"

**Subject:** Finding that the proposed donation of the "Harris Building" to the City of San Bernardino conforms with the adopted General Plan of the City of San Bernardino and is in compliance with the Commercial Regional (CR-2) zone designation.

Location: 300 North E Street

Zone: Commercial Regional (CR-2)

Environmental Determination: Exempt under the California Environmental Quality

Act ("CEQA"), pursuant to Section 15061(b)(3) of the State CEQA guidelines due to the fact that the activity is not a project as defined in Section 15378.

Owner: El Corte Ingles, S.A. Applicant: City of San Bernardino

APN: 0134-301-29

Ward: 1

Project Manager: Joshua Dramitinos, Deputy Director of Economic

Development

**Recommendation:** Staff recommends that the Planning Commission adopt Resolution No. 2024-016 finding that the proposed donation of 300 North E Street, known as "the Harris Building" to the City of San Bernardino, conforms with the adopted General Plan of the City of San Bernardino and is in compliance with the Commercial Regional (CR-2) zone designation, based on Findings of Fact; and finding that the project is Common Sense Exempt under the California Environmental Quality Act.

#### DISCUSSION

#### 3. In-Lieu and Fair Share Fees Discussion

**Recommendation:** Staff recommends that the Planning Commission receive and file the presentation.

**PUBLIC HEARING** 

**NON-PUBLIC HEARING** 

PLANNING COMMISSION REPORTS / ANNOUNCEMENTS

**DIRECTOR'S REPORT** 

**ADJOURNMENT** 

The next regular meeting of the Planning Commission will be held on *Tuesday, June 11,* **2024 at 6:00pm in the Board Room located at 201 North E Street, 3<sup>rd</sup> Floor**, San Bernardino, California 92401.