

CITY OF SAN BERNARDINO

REVISED AGENDA

FOR THE

SPECIAL MEETING AND REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO, MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY, MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SUCCESSOR HOUSING AGENCY TO THE REDEVELOPMENT AGENCY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE HOUSING AUTHORITY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SAN BERNARDINO JOINT POWERS FINANCING AUTHORITY

WEDNESDAY, FEBRUARY 21, 2024

5:00 PM - SPECIAL MEETING

7:00 PM - REGULAR MEETING

CLOSED SESSION TO IMMEDIATELY FOLLOW REGULAR MEETING

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Theodore Sanchez
COUNCIL MEMBER, WARD 1

Sandra Ibarra
COUNCIL MEMBER, WARD 2

Juan Figueroa
COUNCIL MEMBER, WARD 3

Fred Shorett
MAYOR PRO TEM, WARD 4

Ben Reynoso
COUNCIL MEMBER, WARD 5

Kimberly Calvin
COUNCIL MEMBER, WARD 6

Helen Tran

MAYOR

Damon L. Alexander
COUNCIL MEMBER, WARD 7

Charles A. Montoya
CITY MANAGER

Sonia Carvalho
CITY ATTORNEY

Genoveva Rocha
CITY CLERK



Welcome to a meeting of the Mayor and City Council of the City of San Bernardino

- **PLEASE VIEW THE LAST PAGES OF THE AGENDA FOR PUBLIC COMMENT OPTIONS, OR CLICK ON THE FOLLOWING LINK: [TINYURL.COM/MCCPUBLICCOMMENTS](https://tinyurl.com/mccpubliccomments)**
- **PLEASE CONTACT THE CITY CLERK'S OFFICE (909) 384-5002 TWO WORKING DAYS PRIOR TO THE MEETING FOR ANY REQUESTS FOR REASONABLE ACCOMMODATIONS**
- **To view PowerPoint presentations, written comments, or any revised documents for this meeting date, use this link: tinyurl.com/agendabackup. Select the corresponding year and meeting date folders to view documents.**

CALL TO ORDER

Attendee Name

Council Member, Ward 1 Theodore Sanchez
Council Member, Ward 2 Sandra Ibarra
Council Member, Ward 3 Juan Figueroa
Mayor Pro Tem, Ward 4 Fred Shorett
Council Member, Ward 5 Ben Reynoso
Council Member, Ward 6 Kimberly Calvin
Council Member, Ward 7 Damon L Alexander
Mayor Helen Tran
City Manager Charles A. Montoya
City Attorney Sonia Carvalho
Chief Deputy City Clerk Telicia Lopez

5:00 P.M. SPECIAL MEETING

INVOCATION AND PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS FOR ITEMS ON THE SPECIAL MEETING AGENDA ONLY

CITY MANAGER UPDATE

PRESENTATIONS

1. **Proclamation of Black History Month in the City of San Bernardino – February 2024 (All Wards) p.14**
2. **Presentation of New San Bernardino County Fire District Assistant Fire Chief Gary Jager (All Wards) p.16**

CONSENT CALENDAR

3. **Amendment No. 1 to the Master Agreement with the Fair Political Practices Commission for Campaign Law Enforcement p.17**

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, approve Amendment No. 1 to the Master Agreement with the Fair Political Practices Commission (FPPC) for campaign enforcement and extend the term of the agreement term through June 30, 2025.

4. **Quitclaim Deed with Arrowhead Credit Union Regarding APN 0136-171-44 (Ward 3) p.33**

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, acting as the Successor Agency to the Redevelopment Agency for the City of San Bernardino, authorize the City Manager to execute a Quitclaim Deed with Arrowhead Credit Union, terminating the City's interest in the Real Property located at 580 W Mill Street, also known as APN: 0136-171-44, in the City of San Bernardino, California.

5. Imposing Liens on Certain Real Property to Recover Costs for Code Enforcement Abatements p. 75

Recommendation:

Adopt Resolution No. 2024-031 of the Mayor and City Council of the City of San Bernardino, California, imposing liens on certain real property located within the City of San Bernardino for the cost of public nuisance abatements.

6. Resolution Declaring Intent to Annex Territory: Community Facilities District No. 2019-1 (Maintenance Services): Annexation No. 37, Tax Zone No. 38 (Mill Street) (Ward 3) p. 82

Recommendation:

It is recommended that the Mayor and City Council of San Bernardino, California, adopt Resolution No. 2024-030 of the Mayor and City Council of San Bernardino, California, declaring its intention to annex territory into Community Facilities District No. 2019-1 (Maintenance Services) of the City of San Bernardino, adopting a map of the area to be proposed (Annexation No. 37) and authorizing the levy of a special taxes therein.

7. Approval of Commercial and Payroll Disbursements (All Wards) p.119

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California approve the commercial and payroll disbursements for January 2024.

8. Approving Job Classifications and Amending the City-wide Salary Schedule p.208

Recommendation:

It is recommended that the Mayor and City Council adopt Resolution No. 2024-032 of the Mayor and City Council of the City of San Bernardino, California:

1. Establishing the Auditor I job classification;
2. Establishing the Auditor II job classification;
3. Establishing the Deputy Director of Economic Development (U) job classification;
4. Establishing the Economic Development Manager job classification;
5. Authorizing the City Manager or their designee to add three (3) FTE for Fiscal Year 2023/24;
6. Amending the City-Wide Salary Schedule for full time, part-time, temporary, and seasonal positions

9. Establish a Revised Auto Allowance for Eligible City Employees (All Wards) p.225

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Resolution No. 2024-034, approving a revised auto allowance for eligible City employees and repealing Resolution No. 2018-171.

10. Human Resources & Risk Management Department Staffing p.231

Recommendation:

Adopt Resolution No. 2024-033 of the Mayor and City Council of the City of San Bernardino, California, approving the addition of the following positions to support the employee relations functions of the Human Resources & Risk Management Department:

1. One (1) Supervising Human Resources Analyst
2. One (1) Human Resources Analyst II

11. Request for Purchase Authorization for Backup Storage Replacement (All Wards) p.237

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California

1. Authorize the City Manager to execute a Professional Software Services Agreement with Sidepath, Inc. for purchasing backup hardware, as approved for funding through the FY 2023/24 Operating Budget
2. Authorize the Director of Finance to issue a purchase order in the amount not to exceed \$151,000.00 to Sidepath, Inc.

12. Request for Purchase Authorization for Data Center Replacement (All Wards) p.315

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Authorize the City Manager to execute a Professional Software Purchase Agreement with Sidepath Inc. for purchasing data center hardware and service, as approved for funding through the FY 2023/24 Operating Budget;
2. Authorize the Director of Finance to issue a purchase order in the amount not to exceed \$466,000.00 to Sidepath, Inc. for hardware and support including a purchase order in the amount not to exceed \$49,000.00 to Dell for Microsoft licensing.

13. Request for Purchase Authorization for Network Refresh (All Wards) p.399

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Authorize the City Manager to execute a Goods Purchase Agreement with Sehi Computer Products, Inc. for purchasing network hardware using the NASPO contract, as approved for funding through the FY 2023/24 Operating Budget;
2. Authorize the Director of Finance to issue a purchase order in the amount not to exceed \$640,000 to Sehi Computer Products, Inc.

14. CALNET Contract for Verizon and ATT (All Wards) p.496

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt the CALNET contract with ATT and Verizon authorizing:

1. The City Manager or designee to execute the ATT CALNET contracts. The ATT CALNET contract is estimated to be \$1,000.00 per year.
2. The City Manager or designee to execute the Verizon CALNET contracts. The Verizon CALNET contract is estimated to be \$16,178.40 per year.

15. Request for Purchase Authorization for VOIP phone system for Animal Services (All Wards). p.516

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino:

1. Authorize the City Manager to execute a Vendor Service Agreement with Intelesys for purchasing VOIP (voice over internet protocol) services using the TIPS agreement, as approved for funding through the FY 2023/24 Operating Budget;
2. Authorize the Director of Finance to issue purchase orders in the amount not to exceed \$25,000 for the first year. The billing will be \$4,217.17 to GoTo for phone hardware, \$17,130.84 to GoTo for the first year of phone service, and \$3,000 to Intelesys for installation.

16. Agreement with Cal Stripe, Inc., for Street Striping and Pavement Marking Services (All Wards) p.600

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Authorize the City Manager to execute a Maintenance Services Agreement with Cal Stripe Inc., for street striping and pavement marking services; and
2. Authorize the Agency Director of Finance and Management Services to issue a purchase order in the amount of \$420,000.

17. Approval of Agreement for Construction Management and Inspection Services for the Nicholson Park Improvements (Ward 6) p.672

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Approve the award of an Agreement with Z&K Consultants in the amount of \$471,876 for Nicholson Neighborhood Park Improvements (Project); and
2. Authorize the project contingencies in the total amount of \$47,187 for construction of the Project; and
3. Authorize the City Manager or designee to execute all documents with Z&K Consultants; and
4. Authorize the City Manager or designee to expend the contingency fund, if necessary, to complete the project.

18. Approval of Design Services Agreement for the Roosevelt Bowl Rehabilitation Improvements (Ward 2) p.771

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Approve the award of a Design Services Agreement with Dunbar Architecture in the amount of \$394,320 for Roosevelt Bowls Rehabilitation Improvements (Project); and
2. Authorize the project design cost and contingency cost for unforeseen conditions costs for a potential agreement in the total amount of \$39,432.
3. Authorize the City Manager or designee to execute all documents with Dunbar Architecture; and
4. Authorize the City Manager or designee to expend the contingency fund, if necessary, to complete the project.

19. Purchase of Avant (Mini-Loader) from Volvo Construction Equipment and Services for Encampment Clean-Up Services (All Wards) p.882

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Authorize the City Manager to execute the purchase of the Avant Compact Wheel Loader (mini loader) and related equipment attachments, as approved for funding through the FY 2023/24 Operating Budget;
2. Authorize the Director of Finance to issue a purchase order in the amount of \$170,000 to Volvo Construction Equipment and Services for the purchase of the Avant Compact Wheel Loader and related attachments.

ITEMS TO BE CONSIDERED FOR FUTURE MEETINGS

20. Revisit Tow / Tow Yard Contracts and Parameters for Enforcement (All Wards) – Council Member Reynoso p.890

21. Downtown San Bernardino Property Based Improvement District (PBID) Feasibility Study and Formation Process (Ward 1) – City Manager p.891

ADJOURNMENT FOR SPECIAL MEETING

The next joint regular meeting of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency will be held on February 21, 2024 at the Feldheym Central Library located at 555 West 6th Street, San Bernardino, California 92401. Open Session will begin at 7:00 p.m. and Closed Session will follow immediately after.

7:00 P.M.

CALL TO ORDER

Attendee Name

Council Member, Ward 1 Theodore Sanchez
Council Member, Ward 2 Sandra Ibarra
Council Member, Ward 3 Juan Figueroa
Mayor Pro Tem, Ward 4 Fred Shorett
Council Member, Ward 5 Ben Reynoso
Council Member, Ward 6 Kimberly Calvin
Council Member, Ward 7 Damon L. Alexander
Mayor Helen Tran
City Manager Charles A. Montoya
City Attorney Sonia Carvalho
Chief Deputy City Clerk Telicia Lopez

PUBLIC COMMENTS FOR ITEMS LISTED AND NOT LISTED ON THE AGENDA

CONSENT CALENDAR

- 1. Adopt Ordinance No. MC-1626 Amending Section 2.58.010 of the Municipal Code Relating to the Time and Location of Regular Meetings (All Wards) [p.892](#)**

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Ordinance No. MC-1626 amending Section 2.58.010 of Chapter 2.58 of Title 2 of the San Bernardino Municipal Code relating to the time and location of regular meetings.

- 2. Adopt Ordinance No. MC-1625 Amending Chapter 2.10 and Chapter 2.15, Adding Chapter 2.83, and Amending Sections 3.16.060 and 19.70.036(D)(14)(D) of the San Bernardino Municipal Code Regarding Updating Titles and Organizational Duties of Various City Departments and Department Heads (All Wards) [p.904](#)**

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Ordinance No. MC-1625 amending Chapter 2.10 and Chapter 2.15, adding Chapter 2.83, and amending Sections 3.16.060 and 19.70.036(D)(14)(D) of the San Bernardino Municipal Code regarding updating titles and organizational duties of various City departments and department heads.

DISCUSSION

- 3. Adopt Resolution No. 2024-029 Establishing the Times of Regular Meetings (All Wards) [p.915](#)**

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Resolution No. 2024-029 establishing the time of regular meetings.

PUBLIC HEARING

4. Development Code Amendment 23-01 (Short-Term Rental Program) p.921

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Introduce for first reading, read by title only, and waive further reading of Ordinance No. MC-1628 of the Mayor and City Council of the City of San Bernardino, California, adopting the Short-Term Rental Program, and approving Development Code Amendment 23-01 amending Section 19.02.020 (Basic Provisions – Definitions) and Chapter 19.04 (Residential Zones) of the City of San Bernardino Development Code (SBMC Title 19) in order to establish a Short-Term Rental Program in the City of San Bernardino; and finding that Development Code Amendment 23-01 is exempt from review under the California Environmental Quality Act;
2. Conduct the Public Hearing; and
3. Schedule the adoption of the above Ordinance to the regularly scheduled meeting of the Mayor and City Council on March 6, 2024.

5. General Plan Amendment 24-01 and Development Code Amendment 24-01 (2021-2029 Housing Element) p.964

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino:

1. Adopt Resolution No. 2024-035 of the Mayor and City Council of the City of San Bernardino, California, adopting the Addendum to Final Environmental Impact Report (SCH No. 2004111132) under the California Environmental Quality Act, approving General Plan Amendment 24-01 establishing the Residential Medium High (RMH-30) and Residential High (RH-50) Zones and changing the General Plan Land Use Designation of specific parcels to meet the City’s Regional Housing Needs Allocation (RHNA), and adopting and implementing the City of San Bernardino 2021-2029 Housing Element (General Plan – Chapter 3) (Attachment 1);
2. Introduce the first reading of Ordinance No. MC-1627 of the Mayor and City Council of the City of San Bernardino, California, approving Development Code Amendment 24-01 changing the Zoning District Classification of specific parcels to meet the City’s Regional Housing Needs Allocation (RHNA), pursuant to the Addendum to Final Environmental Impact Report (SCH No. 2004111132) (Attachment 2); and
3. Schedule the second reading of the above Ordinances to the regularly scheduled meeting of the Mayor and City Council on March 6, 2024.

6. Development Code Amendment 23-03 (Density Bonus) p.1627

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino:

1. Introduce for first reading, read by title only, and waive further reading of Ordinance No. MC-1629 of the Mayor and City Council of the City of San Bernardino, California, approving Development Code Amendment 23-03 amending Chapter 19.04 (Residential Zones) Section 19.04.030 (Density Bonus) of the City of San Bernardino Development Code (SBMC Title 19) in order to update the Density Bonus section in compliance with State law; and finding that Development Code Amendment 23-03 is exempt from review under the California Environmental Quality Act;
2. Conduct the Public Hearing; and
3. Schedule the adoption of the above Ordinance to the regularly scheduled meeting of the Mayor and City Council on March 6, 2024.

MAYOR & CITY COUNCIL UPDATES/REPORTS ON CONFERENCES & MEETINGS

CLOSED SESSION

7) Closed Session p.1699

Recommendation:

A) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Pursuant to Government Code Section 54956.9(a) and (d)(1):

- i. Kim Mannion v. City of San Bernardino, San Bernardino Superior Court Case No. CIVSB2215977

B) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Significant exposure to litigation (Pursuant to Government Code Section 54956.9(d)(2)):

Notice of Claim, Enrique Gonzalez, dated June 27, 2023, Claim No. GHC0059695

CLOSED SESSION REPORT

ADJOURNMENT

The next joint regular meeting of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency will be held on March 06, 2024 at the Feldheym Central Library located at 555 West 6th Street, San Bernardino, California 92401. Open Session will begin at 7:00 p.m. and Closed Session will follow immediately after.

CERTIFICATION OF POSTING AGENDA

I, Genoveva Rocha, CMC, City Clerk for the City of San Bernardino, California, hereby certify that the Revised Agenda for the **February 21, 2024**, Special and Regular Meeting of the Mayor and City Council and the Mayor and City Council acting as the Successor Agency to the Redevelopment Agency was posted on the City's bulletin board located at 201 North "E" Street, San Bernardino, California, at the Feldheym Central Library located at 555 West 6th Street, San Bernardino, California, and on the City's website sbcity.org on **Saturday, February 17, 2024**.

I declare under the penalty of perjury that the foregoing is true and correct.



Genoveva Rocha, CMC, City Clerk

NOTICE:

Any member of the public desiring to speak to the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency concerning any matter on the agenda, which is within the subject matter jurisdiction of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may address the body during the period reserved for public comments.

In accordance with Resolution No. 2018-89 adopted by the Mayor and City Council on March 21, 2018, the following are the rules set forth for Public Comments and Testimony:

Public Comments and Testimony:

Rule 1. Public comment shall be received on a first come, first served basis. If the presiding officer determines that the meeting or hearing may be lengthy or complicated, the presiding officer may, in his or her discretion, modify these rules, including the time limits stated below.

Rule 2. All members of the public who wish to speak shall fill out a speaker's reservation card and turn in the speaker reservation card to the City Clerk prior to the time designated on the agenda. Comments will be received in the order the cards are turned in to the City Clerk. Failure of a person to promptly respond when their time to speak is called shall result in the person forfeiting their right to address the Mayor and City Council.

Rule 3. The presiding officer may request that a member of the public providing comment audibly state into the microphone, if one is present, his or her name and address before beginning comment. If that person is representing a group or organization the presiding officer may request that the speaker identify that group or organization, including that group or organization's Address.

Rule 4. Notwithstanding the provisions of Rule 2 and 3 above, a person shall not be required to provide their name or address as a condition of speaking.

Rule 5. Time Limits:

5.01 Each member of the public shall have a reasonable time, not to exceed three (3) minutes per meeting, to address items on the agenda and items not on the agenda but within the subject matter jurisdiction of the Mayor and City Council.

5.02 Notwithstanding the time limits set forth in subsection 5. 01 above, any member of the public desiring to provide public testimony at a public hearing shall have a reasonable time, not to exceed (3) minutes, to provide testimony during each public hearing.

Any member of the public desiring to speak to the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency concerning any matter not on the agenda but which is within the subject matter jurisdiction of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may address the body at the end of the meeting, during the period reserved for public comments. Said total period for public comments shall not exceed 60 minutes, unless such time limit is extended by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. A three-minute limitation shall apply to each member of the public, unless such time limit is extended by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.

Speakers who wish to present documents to the governing body may hand the documents to the City Clerk at the time the request to speak is made.

The Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may refer any item raised by the public to staff, or to any commission, board, bureau, or committee for appropriate action or have the item placed on the next agenda of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. However, no other action shall be taken nor discussion held by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency on any item which does not appear on the agenda unless the action is otherwise authorized in accordance with the provisions of subdivision (b) of Section 54954.2 of the Government Code.

Public comments will not be received on any item on the agenda when a public hearing has been conducted and closed.

**NOTICE OF A SPECIAL MEETING OF THE
MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO**

DATE: Saturday, February 17, 2024

SUBJECT: Special Meeting on Wednesday, February 21, 2024

NOTICE IS HEREBY GIVEN that the City Manager, with a consensus of the Mayor and City Council of the City of San Bernardino, has called a Special Meeting for Wednesday, February 21, 2024, at 5:00 p.m.

Said meeting shall be for the purpose of considering the following:

PRESENTATIONS

1. Proclamation of Black History Month in the City of San Bernardino – February 2024 (All Wards)

2. Presentation of New San Bernardino County Fire District Assistant Fire Chief Gary Jager (All Wards)

CONSENT CALENDAR

Item Nos. 3-19

ITEMS TO BE CONSIDERED FOR FUTURE MEETINGS

20. Revisit Tow / Tow Yard Contracts and Parameters for Enforcement (All Wards) – Council Member Reynoso

21. Downtown San Bernardino Property Based Improvement District (PBID) Feasibility Study and Formation Process (Ward 1) – City Manager

ADJOURNMENT

The Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency will adjourn to the Regular meeting to be held on February 21, 2024, at the Feldheim Central Library, 555 West Sixth Street, San Bernardino 92401. Open Session will begin at 7:00 p.m. Closed Session will immediately follow the Open Session.



Genoveva Rocha, CMC, City Clerk

ALTERNATE MEETING VIEWING METHOD:

If there are issues with the main live stream for the Mayor and City Council you may view the alternate stream on TV3

<https://reflect-sanbernardino.cablecast.tv/CablecastPublicSite/watch/1?channel=6>

PUBLIC COMMENT OPTIONS

Please use **ONE** of the following options to provide a public comment:

1) Written comments can be emailed to publiccomments@sbcity.org. Written public comments received up to 3:00 p.m. on the day of the meeting (or otherwise indicated on the agenda) will be provided to the Mayor and City council and made part of the meeting record. **They will not be read aloud unless you require an ADA accommodation.**

Please note: messages submitted via email and this page are only monitored from the publication of the final agenda until the deadline to submit public comments. Please contact the City Clerk at 909-384-5002 or SBCityClerk@sbcity.org for assistance outside of this timeframe.

2) Attend the meeting in person and fill out a speaker slip. Please note that the meeting Chair decides the cut-off time for public comment, and the time may vary per meeting. If you wish to submit your speaker slip in advance of the meeting, please submit your request to speak using the form on the following page: <https://tinyurl.com/mccpubliccomments>

3) REMOTE PARTICIPATION VIA ZOOM WILL BE FOR MAYOR AND CITY COUNCIL PARTICIPATION

Until further notice remote, remote public comment has been suspended.