

CITY OF SAN BERNARDINO

AGENDA

FOR THE

REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO, MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY, MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SUCCESSOR HOUSING AGENCY TO THE REDEVELOPMENT AGENCY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE HOUSING AUTHORITY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SAN BERNARDINO JOINT POWERS FINANCING AUTHORITY

WEDNESDAY, JULY 19, 2023

5:30 PM - CLOSED SESSION

7:00 PM - OPEN SESSION

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Theodore Sanchez
COUNCIL MEMBER, WARD 1

Sandra Ibarra
COUNCIL MEMBER, WARD 2

Juan Figueroa
COUNCIL MEMBER, WARD 3

Fred Shorett
MAYOR PRO TEM, WARD 4

Ben Reynoso
COUNCIL MEMBER, WARD 5

Kimberly Calvin
COUNCIL MEMBER, WARD 6

Helen Tran

MAYOR



Damon L. Alexander
COUNCIL MEMBER, WARD 7

Charles E. McNeely
INTERIM CITY MANAGER

Sonia Carvalho
CITY ATTORNEY

Genoveva Rocha
CITY CLERK

Welcome to a meeting of the Mayor and City Council of the City of San Bernardino.

- **PLEASE VIEW THE LAST PAGES OF THE AGENDA FOR PUBLIC COMMENT OPTIONS, OR CLICK ON THE FOLLOWING LINK: [TINYURL.COM/MCCPUBLICCOMMENTS](https://tinyurl.com/mccpubliccomments)**
- *Please contact the City Clerk's Office (909) 384-5002 two working days prior to the meeting for any requests for reasonable accommodation, to include interpreters.*
- *To view PowerPoint presentations, written comments, or any revised documents for this meeting date, use this link: tinyurl.com/agendabackup. Select the corresponding year and meeting date folders to view documents.*

CALL TO ORDER

Attendee Name

Council Member, Ward 1 Theodore Sanchez
Council Member, Ward 2 Sandra Ibarra
Council Member, Ward 3 Juan Figueroa
Mayor Pro Tem, Ward 4 Fred Shorett
Council Member, Ward 5 Ben Reynoso
Council Member, Ward 6 Kimberly Calvin
Council Member, Ward 7 Damon L Alexander
Mayor Helen Tran
Interim City Manager Charles E. McNeely
City Attorney Sonia Carvalho
City Clerk Genoveva Rocha

5:30 P.M.

CLOSED SESSION PUBLIC COMMENT

CLOSED SESSION Pg. 14

- A) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION** (Pursuant to Government Code Section 54956.9(a) and (d)(1):
- i. The Estate of Rob Marquise Adams, by and through its Personal Representatives, Tamika King, et al. v. City of San Bernardino, United States District Court Case No. 5:22-cv-02206-JGB-SP
 - ii. Andrea Miller v. City of San Bernardino, et al., San Bernardino Superior Court Case No. CIVDS2015337 and Court of Appeals Case No. E080807
 - iii. Promise Gracia, et al. v. City of San Bernardino, San Bernardino Superior Court Case No. CIVSB2301828
 - iv. Brian Pellis, John Vasek v. City of San Bernardino, San Bernardino Superior Court Case No. CIVSB2226731.

B) PUBLIC EMPLOYEE APPOINTMENT (Pursuant to Government Code Section 54957)

City Manager

7:00 P.M.

INVOCATION AND PLEDGE OF ALLEGIANCE

CLOSED SESSION REPORT

PRESENTATIONS

1. Economic Development Tools Presentation by Kosmont Companies (All Wards) [Pg. 15](#)
2. Citizen of the Month – Brandon Eldiab, Jimmy’s Liquor – 1st Ward [Pg.38](#)
3. Citizen of the Month – Marti Christiansen, Business Watch – 1st Ward [Pg. 40](#)
4. Citizen of the Month – Gurpreet Singh, La Cadena Market – 1st Ward [Pg.42](#)
5. Citizen of the Month – Luis Ojeda, We Are The Change – 1st Ward [Pg. 44](#)

APPOINTMENTS

6. Animal Control Commission Appointment of Sharon A. Negrete (Ward 4) [Pg. 46](#)
7. Downtown Advisory Committee Appointment of Vincent D. Laster (Ward 4) [Pg.54](#)
8. Arts and Historical Preservation Commission Appointment of Jeffreda Curry (Ward 4) [Pg. 65](#)
9. Measure S Citizens Oversight Committee Appointment of Jeffreda Curry (Ward 4) [Pg. 78](#)
10. Parks, Recreation and Community Services Commission Appointment of Esmeralda Negrete (Ward 4) [Pg. 88](#)

PUBLIC COMMENTS FOR ITEMS LISTED AND NOT LISTED ON THE AGENDA

CITY MANAGER UPDATE

CONSENT CALENDAR

11. Approval of Mayor and City Council Meeting Minutes [Pg. 96](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, approve the minutes for the following meetings: January 11, 2023 Special Meeting, January 18, 2023 Special Meeting; January 18, 2023 Regular Meeting; March 1, 2023 Regular Meeting.

12. Agreement with Center for Employment Opportunities (CEO) (All Wards) [Pg. 133](#)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Authorize the City Manager to execute a Maintenance Services Agreement with the Center for Employment Opportunities, (CEO), for City-wide right-of-way maintenance services, litter/illegal dumping collection, and weed abatement.
2. Adopt Resolution No. 2023-116 authorizing the Agency Director of Administrative Services to amend the FY2023/24 Gas Tax Operating Budget Revenue and Expenditures by \$464,340 for right-of-way clean-up services and weed abatement; and
3. Authorize the Agency Director of Administrative Services to issue a purchase order not to exceed the amount of \$1,014,340.

13. Co-Applicant for Round 5 Transformative Climate Communities Program Grant Funding (Ward 1, Ward 2) Pg. 200

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Authorize the Interim City Manager, or designee, to submit an application as a co-applicant of the Housing Authority of San Bernardino County to the Round 5 Transformative Climate Communities Program for the Arrowhead Grove Redevelopment Project; and
2. Authorize the Interim City Manager, or designee, to enter into a partnership agreement as part of the application process detailing the collaborative stakeholder structure, and signing subsequent, necessary, and related documents to implement the agreement.

14. Approve the Purchase of Handheld Transceiver Radios from Motorola Solutions for Code Enforcement Officers Pg. 222

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Authorize the City Manager to approve a Goods Purchasing Agreement with Motorola Solutions, Inc.; and
2. Authorize the Agency Director of Administrative Services to issue a purchase order in the amount of \$130,164.29 for Handheld Transceiver Radios for Code Enforcement Officers.

15. Imposing Liens on Certain Real Property to Recover Costs for Code Enforcement Abatements of Public Nuisance Pg. 238

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Resolution No. 2023-115, imposing liens on certain real property located within the City of San Bernardino to recover costs for Code Enforcement abatement of public nuisance.

16. Resolution and Amendment to the California Department of Housing and Community Development Standard Agreement for Permanent Local Housing Allocation Funds Spending Plan and Allocations (All Wards) Pg. 245

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Adopt Resolution 2023-097 of the Mayor and City Council of the City of San Bernardino, amending Resolution 2020-92, as required by the California Department of Housing and Community Development, authorizing the Director of Community Housing and Economic Development, and the Deputy Director of Housing and Homelessness to execute the Permanent Local Allocation Program documents, and amending the Permanent Local Housing Allocation Funds Section 302 (c)(4) plan; and
2. Authorize termination of the Permanent Local Housing Allocation Program Subrecipient Agreement between the City of San Bernardino and Step Up on Second Street, Inc.

17. Fiscal Year 2023-24 Special Tax Levies for Previously Formed Community Facilities Districts (Wards 3 and 5) Pg. 279

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Adopt Resolution No. 2023-098 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2023-24 to Pay the Annual Cost of Public Safety Services and Administrative Expenses within Community Facilities District No. 2018-1 (Safety Services) of the City of San Bernardino;
2. Adopt Resolution No. 2023-099 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2023-24 to Pay for Facilities or to Pay Principal and Interest on Bonds and Administrative Expenses within Community Facilities District No 2018-2 (Verdemont Ranch) of the City of San Bernardino;
3. Adopt Resolution No. 2023-100 of the Mayor and City Council of the City of San Bernardino, California Levying Special Taxes to be Collected During Fiscal Year 2023-24 to Pay the Annual Cost of Maintenance Services and Administrative Expenses within Community Facilities District No. 2019-1 (Maintenance Services) of the City of San Bernardino;
4. Adopt Resolution No. 2023-101 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2023-24 to Pay for Facilities or to Pay Principal and Interest on Bonds and Administrative Expenses within Community Facilities District No. 2020-1 (Rancho Palma) of the City of San Bernardino;
5. Adopt Resolution No. 2023-102 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2023-24 to pay for Facilities or to Pay Principal and Interest on Bonds and Administrative Expenses within Community Facilities District No. 2021-1 (Ferree Street) of the City of San Bernardino; and
6. Adopt Resolution No. 2023-103 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2023-24 to Pay for Facilities or to Pay Principal and Interest on Bonds and Administrative Expenses within Community Facilities District No. 2022-2 (Palm) of the City of San Bernardino.

18. Approval of Commercial and Payroll Disbursements (All Wards) Pg. 332

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California approve the commercial and payroll disbursements for June 2023.

19. Appropriation of AQMD Funds for Vanpool Program (All Wards) Pg. 439

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Authorize the Agency Director of Administrative Services to appropriate a total of \$37,000 using the AB2788 Air Quality fund; and,
2. Adopt Resolution No. 2023-104 authorizing the Agency Director of Administrative Services to amend the FY 2022/23 and FY 2023/24 Operating Budget by \$13,000 and \$24,000, respectively.

20. Review of Administrative Budget Transfers (All Wards) Pg. 464

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, review and file all listed administrative budget transfers from April 1, 2023 through June 30, 2023.

21. Authorize the issuance of purchase orders for the on-going maintenance and support services for annual software and hardware usage fees with Atel Communications, Solutions Simplified for DocuSign Software Services, Tyler Technologies, Granicus, Harris Computers, NPA and Verizon. Pg. 467

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, authorize the Agency Director of Administrative Services to execute the ongoing purchase orders for Annual Usage Fees, Software Maintenance, and Hardware Maintenance with Atel Communications, Solutions Simplified for DocuSign Software Services, Tyler Technologies, Granicus, Harris Computers, NPA Computers, and Verizon for a combined total not to exceed \$1,197,572.69.

22. 2022-2025 Retired and Senior Volunteer Program (RSVP) – 2nd year of a 3-year Grant Award (All Wards) Pg. 503

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Adopt Resolution No. 2023-105 approving a continuation of submitted budget application for year two of a three-year grant through the National and Community Services Retired and Senior Volunteer Program; and,
2. Authorize the City Manager to accept the grant award in the amount of \$54,809; and,
3. Authorize the Agency Director of Administrative services to amend the budget to appropriate the grant funds for the period of April 1, 2023, through March 31, 2024.

23. Accept 2021 Homeland Security Grant (All Wards) Pg. 333

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Adopt Resolution No. 2023-106 authorizing the City Manager to accept the 2021 Homeland Security Grant Program funds; and,
2. Authorize the Agency Director of Administrative Services to amend the Fiscal Year 2023/24 Adopted Budget revenue and expenditures by \$41,111.

24. Authorize Agreement with Law Enforcement Medical Services (All Wards) Pg.570

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, authorize the City Manager to execute a Professional Services Agreement with Law Enforcement Medical Services, Inc. and authorize an annual Purchase Order in the amount of \$100,000 effective July 1st, 2023.

DISCUSSION

25. Regional Housing Trust Letter of Intent Pg. 627

Recommendation:

It is recommended that the Mayor and City Council approves the City joining the SanBernardino Regional Housing Trust, a Joint Powers Authority (JPA) formed among cities within the San Bernardino County Region to gain competitiveness and improve financial viability so that the City can increase affordable housing developments.

26. American Rescue Plan Update (All Wards) Pg. 663

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Reallocate \$1,560,000 of funds from the Water Lead Service Connector Program and commit \$8,440,000 in additional American Rescue Plan Act (ARPA) funds for a total of \$10,000,000 to IT infrastructure and the City's Enterprise Resource Planning (ERP) system;
2. Adopt Resolution No. 2023-107 authorizing the Agency Director of Administrative Services to amend the FY 2022/23-2023/24 Biennial Budget by \$8,440,000 in American Rescue Plan funds; and
3. Receive and file this update on the ARP funds allocation, spending opportunities, investments and spending to date.

27. Concept Plan Approval for Seccombe Lake Park Revitalization Project (Ward 1) Pg. 755

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, approve the concept plans prepared for Seccombe Lake Park Revitalization Project and direct staff to proceed with final design for the project.

PUBLIC HEARING

28. Public Hearings on Fiscal Year 2023/24 Assessment Levies for Previously Formed Assessment Districts. (All Wards) Pg. 765

Recommendation:

Hold public hearings and:

1. Adopt Resolution No. 2023-108 of the Mayor and City Council of the City of San Bernardino, California, Confirming the Diagram and Assessment for Assessment District No. 1022 and Zones 1, 2 and 3 thereof for Fiscal Year 2023-24;
2. Adopt Resolution No. 2023-109 of the Mayor and City Council of the City of San Bernardino, California, Confirming the Diagram and Assessment for Assessment District Nos. 1017, 1019, 1020, 1023 and 1024 for Fiscal Year 2023-24;
3. Adopt Resolution No. 2023-110 of the Mayor and City Council of the City of San Bernardino, California, Confirming the Diagram and Assessment for Assessment District Nos. 1028, 1029, 1030, 1031, 1032, 1035 (ZONE 1), 1035 (ZONE 2), 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043 (ZONE 1), 1043 (ZONE 2), 1045, 1046, 1047, 1048, 1050, 1052, 1054, 1055, 1056, 1057, 1059, 1060, 1063, 1064 and 1068 for Fiscal Year 2023-24;
4. Adopt Resolution No. 2023-111 of the Mayor and City Council of the City of San Bernardino, California, Confirming the Diagram and Assessment for Assessment District Nos. 951 (ZONE 1), 951 (ZONE 2), 952 (ZONES 1, 2 AND 2A), 952 (ZONE 3), 953, 956, 959 (ZONE 1), 962, 963, 968, 974, 975, 976, 981, 982, 986, 989, 991, 993, 997, 1001, 1002, 1005, 1007, 1012 and 1016 for Fiscal Year 2023-24; and
5. Adopt Resolution No. 2023-112 of the Mayor and City Council of the City of San Bernardino, California, Confirming the Diagram and Assessment for Assessment District Nos. 1025 and 1027 for Fiscal Year 2023-24.

29. Public Hearing Regarding Solid Waste Rate Increases and Resolution Adopting Rates for Solid Waste Services, Approving Third Amendment to the City’s Exclusive Franchise Agreement for Integrated Solid Waste Collection, Processing and Disposal Services with Burrtec Waste Industries, Inc., and Finding the Action Exempt from the California Environmental Quality Act (All Wards) Pg. 789

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California execute the following actions:

1. Proceed with the continued Public Hearing to receive comments on the proposed rate increases and Third Amendment to the City’s Exclusive Franchise Agreement for Integrated Solid Waste Collection, Processing and Disposal Services with Burrtec Waste Industries, Inc. (“Burrtec”); and
2. Close the Public Hearing after all public comments have been heard; and
3. Determine if written protests have been received from the owners and tenants from parcels which are subject to the solid waste service rate increases, and, if a majority protest is not received; and
4. Adopt either: **a.** Resolution No. 2023-113, a Resolution of the Mayor and City Council of the City of San Bernardino, California, Approving Third Amendment to the Exclusive Franchise Agreement for Integrated Solid Waste Collection, Processing, and Disposal Services with Burrtec Waste Industries, Inc., Adopting Maximum Permitted Service Rates, and Finding this Action Exempt from the California Environmental Quality Act (Option A, previously referred to as Rate Option 2), or **b.** Resolution No. 2023-114, a Resolution of the Mayor and City Council of the City of San Bernardino, California, Approving Third Amendment to the Exclusive Franchise Agreement for Integrated Solid Waste Collection, Processing, and Disposal Services with Burrtec Waste Industries, Inc., Adopting Maximum Permitted Service Rates, and Finding this Action Exempt from the California Environmental Quality Act (Option B, previously referred to as Rate Option 4).

ITEMS TO BE CONSIDERED FOR FUTURE MEETINGS

- 30. San Bernardino Regional Housing Trust (All Wards) - Council Member Alexander Pg. 1022**

MAYOR & CITY COUNCIL UPDATES/REPORTS ON CONFERENCES & MEETINGS

ADJOURNMENT

The next joint regular meeting of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency will be held on August 02, 2023, at the Feldheim Central Library located at 555 West 6th Street, San Bernardino, California 92401. Closed Session will begin at 5:30 p.m. and Open Session will begin at 7:00 p.m.

CERTIFICATION OF POSTING AGENDA

I, Telicia Lopez, CMC, Chief Deputy City Clerk for the City of San Bernardino, California, hereby certify that the agenda for the July 19, 2023 Regular Meeting of the Mayor and City Council and the Mayor and City Council acting as the Successor Agency to the Redevelopment Agency was posted on the City's bulletin board located at 201 North "E" Street, San Bernardino, California, at the Feldheim Central Library located at 555 West 6th Street, San Bernardino, California, and on the City's website sbcity.org on **Friday, July 14, 2023**.

I declare under the penalty of perjury that the foregoing is true and correct.

Telicia Lopez

Telicia Lopez, CMC, Chief Deputy City Clerk

NOTICE:

Any member of the public desiring to speak to the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency concerning any matter on the agenda or not on the agenda, which is within the subject matter jurisdiction of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may address the body during the period reserved for public comments.

In accordance with Resolution No. 2018-89 adopted by the Mayor and City Council on March 21, 2018, the following are the rules set forth for Public Comments and Testimony:

Public Comments and Testimony:

Rule 1. Public comment shall be received on a first come, first served basis. If the presiding officer determines that the meeting or hearing may be lengthy or complicated, the presiding officer may, in his or her discretion, modify these rules, including the time limits stated below.

Rule 2. All members of the public who wish to speak shall fill out a speaker's reservation card and turn in the speaker reservation card to the City Clerk prior to the time designated on the agenda. Comments will be received in the order the cards are turned in to the City Clerk. Failure of a person to promptly respond when their time to speak is called shall result in the person forfeiting their right to address the Mayor and City Council.

Rule 3. The presiding officer may request that a member of the public providing comment audibly state into the microphone, if one is present, his or her name and address before beginning comment. If that person is representing a group or organization the presiding officer may request that the speaker identify that group or organization, including that group or organization's Address.

Rule 4. Notwithstanding the provisions of Rule 2 and 3 above, a person shall not be required to provide their name or address as a condition of speaking.

Rule 5. Time Limits:

5. 01 Each member of the public shall have a reasonable time, not to exceed three (3) minutes per meeting, to address items on the agenda and items not on the agenda but within the subject matter jurisdiction of the Mayor and City Council.

5. 02 Notwithstanding the time limits set forth in subsection 5. 01 above, any member of the public desiring to provide public testimony at a public hearing shall have a reasonable time, not to exceed (3) minutes, to provide testimony during each public hearing.

Any member of the public desiring to speak to the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency concerning any matter not on the agenda but which is within the subject matter jurisdiction of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may address the body at the end of the meeting, during the period reserved for public comments. Said total period for public comments shall not exceed 60 minutes, unless such time limit is extended by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. A three-minute limitation shall apply to each member of the public, unless such time limit is extended by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.

Speakers who wish to present documents to the governing body may hand the documents to the City Clerk at the time the request to speak is made.

The Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may refer any item raised by the public to staff, or to any commission, board, bureau, or committee for appropriate action or have the item placed on the next agenda of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. However, no other action shall be taken nor discussion held by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency on any item which does not appear on the agenda unless the action is otherwise authorized in accordance with the provisions of subdivision (b) of Section 54954.2 of the Government Code.

Public comments will not be received on any item on the agenda when a public hearing has been conducted and closed.

PUBLIC COMMENT OPTIONS

Please use **ONE** of the following options to provide a public comment:

1) Written comments can be emailed to publiccomments@sbcity.org. Written public comments received up to 4:00 p.m. on the day of the meeting (or otherwise indicated on the agenda) will be provided to the Mayor and City council and made part of the meeting record. **They will not be read aloud unless you require an ADA accommodation.**

Please note: messages submitted via email and this page are only monitored from the publication of the final agenda until the deadline to submit public comments. Please contact the City Clerk at 909-384-5002 or SBCityClerk@sbcity.org for assistance outside of this timeframe.

2) Attend the meeting in person and fill out a speaker slip. Please note that the meeting Chair decides the cut-off time for public comment, and the time may vary per meeting. If you wish to submit your speaker slip in advance of the meeting, please submit your request to speak using the form on the following page: <https://tinyurl.com/mccpubliccomments>

3) **REMOTE PARTICIPATION VIA ZOOM** (For public comment only meeting will not be viewable on Zoom)

a) You can use a mobile phone or a landline to dial into a Zoom meeting.

i) **Dial (669) 900-6833.** When prompted, enter the **Meeting ID: 677-845-9453 Passcode:2023**

The public may begin joining the meeting on Zoom or by calling-in to be added to the speaker queue at 5:15 PM for Closed Session.

Once admitted to the Zoom Public Comment meeting to request to speak at the appropriate time:

ii) **Dial *9** from your phone to raise your hand via Zoom

If calling in staff will confirm the last four digits of the caller's phone number and unmute them, the caller must then press *6 to speak from their device. Callers are encouraged, but not required, to identify themselves by name. Each caller will be provided three (3) minutes to speak. If you are calling in, please turn your volume down on your television or other devices to limit any feedback when you speak.

Continued next page...

8) Join the Meeting by clicking on the Zoom link below:

<https://us06web.zoom.us/j/6778459453?pwd=ZTkzdUJtcDMrbmFNQnVDSFhvaXQxZz09>

Meeting ID: 677 845 9453

Passcode:2023

You can also Go to [Zoom.us](https://zoom.us) and click "Join a Meeting" at the top.

Enter the Meeting ID: 677-845-9453

Passcode:2023

Public Hearings:

If you are commenting on a Public Hearing, please stay signed on to the Zoom session or sign on when the Public Hearing is announced. You will be prompted by staff when the item is being discussed.