# **CITY OF SAN BERNARDINO**

## **REVISED AGENDA NO.3**

FOR THE

SPECIAL MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO, MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY, MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SUCCESSOR HOUSING AGENCY TO THE REDEVELOPMENT AGENCY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE HOUSING AUTHORITY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SAN BERNARDINO JOINT POWERS FINANCING AUTHORITY

## **FRIDAY, JUNE 30, 2023**

9:00 AM - SPECIAL MEETING

201 N E St. 2<sup>nd</sup> FLOOR MULTIPURPOSE ROOM • SAN BERNARDINO, CA 92410 <u>WWW.SBCITY.ORG</u>

Theodore Sanchez

COUNCIL MEMBER, WARD 1

Sandra Ibarra

**COUNCIL MEMBER, WARD 2** 

Juan Figueroa
COUNCIL MEMBER, WARD 3

Fred Shorett

MAYOR PRO TEM, WARD 4

Ben Reynoso

**COUNCIL MEMBER, WARD 5** 

Kimberly Calvin

**COUNCIL MEMBER, WARD 6** 

## **Helen Tran**

MAYOR



Damon L. Alexander COUNCIL MEMBER, WARD 7

Charles E. McNeely
INTERIM CITY MANAGER

Sonia Carvalho

Genoveva Rocha

Welcome to a meeting of the Mayor and City Council of the City of San Bernardino.

## **REQUESTS TO SPEAK & WRITTEN PUBLIC COMMENTS**

SUBMITTED VIA EMAIL ARE DUE BY:

7:00 A.M. ON FRIDAY MORNING

# PLEASE VIEW THE LAST PAGES OF THE AGENDA FOR PUBLIC COMMENT OPTIONS OR CLICK ON THE FOLLOWING LINK:

https://tinyurl.com/mccpubliccomments

To view PowerPoint presentations, written comments, or any revised documents for this meeting date, select the link https://tinyurl.com/agendabackup

From the City's homepage www.sbcity.org select the **Government** category -> **City Clerk** -> on the **Navigation** menu select **Search for Records Online** -> **Council Agendas** -> **Current Year 2023** -> **Meeting Date** 

## **CALL TO ORDER**

#### **Attendee Name**

Council Member, Ward 1 Theodore Sanchez
Council Member, Ward 2 Sandra Ibarra
Council Member, Ward 3 Juan Figueroa
Mayor Pro Tem, Ward 4 Fred Shorett
Council Member, Ward 5 Ben Reynoso
Council Member, Ward 6 Kimberly Calvin
Council Member, Ward 7 Damon L Alexander
Mayor Helen Tran
Interim City Manager Charles E. McNeely
City Attorney Sonia Carvalho
City Clerk Genoveva Rocha

#### 9:00 A.M.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENTS FOR ITEMS LISTED ON THE AGENDA

## **PRESENTATIONS**

- 1. Quality of Life-Addressing the City's Homeless Crisis p.9
- 2. Quality of Life Police Department p.108
- 3. Quality of Life- Securing Public Spaces p. 120\_
- 4. Quality of Life Health & Safety, Encampment Clean-ups (All Wards) p. 130
- 5. Quality of Life City Website Updates p. 174
- Quality of Life Discussion on Public Parks and Recreational Facilities (All Wards)
   p. 180
- Quality of Life Prohibiting Storage of Personal Property in Public Areas (All Wards)
   p. 195
- 8. One Stop Shop Update (All Wards) p. 206
- 9. Infrastructure Master Plan p. 221
- 10. Legislative Affairs Update (All Wards) p. 236
- 11. Economic Development Workshop p. 257

## **DISCUSSION**

12. Bottom Line: Fiscal Impact Presentation and Discussion (All Wards) p. 463

#### **Recommendation:**

No action will be taken at the June 30, 2023, Mayor and City Council Workshop. Staff will bring back recommendations for the Mayor and City Council to further discuss and consider at a future meeting.

## **ADJOURNMENT**

The next joint regular meeting of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency will be held on July 19, 2023, at the Feldheym Central Library located at 555 West 6th Street, San Bernardino, California 92401. Closed Session will begin at 5:30 p.m. and Open Session will begin at 7:00 p.m.

## CERTIFICATION OF POSTING AGENDA

I, Genoveva Rocha, CMC, City Clerk for the City of San Bernardino, California, hereby certify that the revised agenda for the June 30, 2023, Special Meeting of the Mayor and City Council and the Mayor and City Council acting as the Successor Agency to the Redevelopment Agency was posted on the City's bulletin board located at 201 North "E" Street, San Bernardino, California, at the Feldheym Central Library located at 555 West 6th Street, San Bernardino, California, and on the City's website sbcity.org on Thursday, June 29, 2023.

I declare under the penalty of perjury that the foregoing is true and correct.

Genoveva Rocha, CMC, City Clerk

#### NOTICE:

Any member of the public desiring to speak to the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency concerning any matter on the agenda, which is within the subject matter jurisdiction of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may address the body during the period reserved for public comments.

In accordance with Resolution No. 2018-89 adopted by the Mayor and City Council on March 21, 2018, the following are the rules set forth for Public Comments and Testimony:

## **Public Comments and Testimony:**

- **Rule 1.** Public comment shall be received on a first come, first served basis. If the presiding officer determines that the meeting or hearing may be lengthy or complicated, the presiding officer may, in his or her discretion, modify these rules, including the time limits stated below.
- **Rule 2.** All members of the public who wish to speak shall fill out a speaker's reservation card and turn in the speaker reservation card to the City Clerk prior to the time designated on the agenda. Comments will be received in the order the cards are turned in to the City Clerk. Failure of a person to promptly respond when their time to speak is called shall result in the person forfeiting their right to address the Mayor and City Council.
- **Rule 3.** The presiding officer may request that a member of the public providing comment audibly state into the microphone, if one is present, his or her name and address before beginning

comment. If that person is representing a group or organization the presiding officer may request that the speaker identify that group or organization, including that group or organization's Address.

**Rule 4.** Notwithstanding the provisions of Rule 2 and 3 above, a person shall not be required to provide their name or address as a condition of speaking.

#### Rule 5. Time Limits:

- **5. 01** Each member of the public shall have a reasonable time, not to exceed three (3) minutes per meeting, to address items on the agenda and items not on the agenda but within the subject matter jurisdiction of the Mayor and City Council.
- **5. 02** Notwithstanding the time limits set forth in subsection 5. 01 above, any member of the public desiring to provide public testimony at a public hearing shall have a reasonable time, not to exceed (3) minutes, to provide testimony during each public hearing.

Speakers who wish to present documents to the governing body may hand the documents to the City Clerk at the time the request to speak is made.

The Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may refer any item raised by the public to staff, or to any commission, board, bureau, or committee for appropriate action or have the item placed on the next agenda of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. However, no other action shall be taken nor discussion held by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency on any item which does not appear on the agenda unless the action is otherwise authorized in accordance with the provisions of subdivision (b) of Section 54954.2 of the Government Code.

#### ALTERNATE MEETING VIEWING METHOD:

If there are issues with the main live stream for the Mayor and City Council, you may view the alternate stream on TV3

https://reflect-sanbernardino.cablecast.tv/CablecastPublicSite/watch/1?channel=6

## **PUBLIC COMMENT OPTIONS**

Please use **ONE** of the following options to provide a public comment:

1) Written comments can be emailed to publiccomments@sbcity.org. Written public comments received up to 4:00 p.m. on the day of the meeting (or otherwise indicated on the agenda) will be provided to the Mayor and City council and made part of the meeting record. They will not be read aloud unless you require ADA accommodation.

**Please note:** messages submitted via email and this page are only monitored from the publication of the final agenda until the deadline to submit public comments. Please contact the City Clerk at 909-384-5002 or SBCityClerk@sbcity.org for assistance outside of this timeframe.

- 2) Attend the meeting in person and fill out a speaker slip. Please note that the meeting Chair decides the cut-off time for public comment, and the time may vary per meeting. If you wish to submit your speaker slip in advance of the meeting, please submit your request to speak using the form on the following page: https://tinyurl.com/mccpubliccomments
- 3) <u>REMOTE PARTICIPATION VIA ZOOM</u> (For public comment only meeting will not be viewable on Zoom)

Submit a request to speak by 4:00 p.m. to https://tinyurl.com/mccpubliccomments or email publiccomments@sbcity.org. Please indicate whether you are speaking on an item on the agenda (identify the item number) or providing a general comment.

Please use identifying information when submitting your request to speak such as a name or last four digits of your phone number so that staff can call on you.

The public may begin joining the meeting on Zoom or by calling-in to be added to the speaker queue at 5:15 PM for Closed Session.

For the Regular Meeting please log on no later than 15 minutes after the meeting start time.

- a) You can use a mobile phone or a landline to dial into a Zoom meeting.
- i) Dial (669) 900-6833. When prompted, enter the Meeting ID: 677-845-9453 Passcode: 2023
- ii) Dial \*9 from your phone to raise your hand via Zoom

If calling in staff will confirm the last four digits of the caller's phone number and un-mute them, the caller must then press \*6 to speak from their device. If you are calling in, please turn your volume down on your television or other devices to limit any feedback when you speak.

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8) Join the Meeting by clicking on the Zoom link below:

https://sbcity-org.zoom.us/j/6778459453?pwd=WHduYIU3clJxRklxTFJ2M2xtUIZhZz09

Meeting ID: 677 845 9453

Passcode:2023

You can also Go to Zoom.us and click "Join a Meeting" at the top.

**Enter the Meeting ID: 677-845-9453** 

Passcode:2023

# NOTICE OF A SPECIAL MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO

**DATE:** Thursday, June 29, 2023

**SUBJECT:** Special Meeting on Friday, June 30, 2023

**NOTICE IS HEREBY GIVEN** that the City Manager, with a consensus of the Mayor and City Council of the City of San Bernardino, has called a Special Meeting for Friday, June 30, 2023, at 9:00 a.m.to 6:30 p.m.

Said meeting shall be for the purpose of considering the following:

## **PRESENTATIONS**

- 1. Quality of Life-Addressing the City's Homeless Crisis
- 2. Quality of Life Police Department
- 3. Quality of Life- Securing Public Spaces
- 4. Quality of Life Health & Safety, Encampment Clean-ups (All Wards)
- 5. Quality of Life City Website Updates
- 6. Quality of Life Discussion on Public Parks and Recreational Facilities (All Wards)
- 7. Quality of Life Prohibiting Storage of Personal Property in Public Areas (All Wards)
- 8. One Stop Shop Update (All Wards)
- 9. Infrastructure Master Plan
- 10. Legislative Affairs Update (All Wards)
- 11. Economic Development Workshop

## **DISCUSSION**

12. Bottom Line: Fiscal Impact Presentation and Discussion (All Wards)

Recommendation:

No action will be taken at the June 30, 2023, Mayor and City Council Workshop. Staff will bring back recommendations for the Mayor and City Council to further discuss and consider at a future meeting.

## <u>ADJOURNMENT</u>

The Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency will adjourn to a Regular Meeting to be held on July 19, 2023, at the Multipurpose Conference Room, 2nd Floor, 201 North E Street, San Bernardino 92401. Open Session will begin at 9:00 a.m.

Genoveva Rocha, CMC, City Clerk