

CITY OF SAN BERNARDINO

REVISED AGENDA

FOR THE

REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO,
MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SUCCESSOR
AGENCY TO THE REDEVELOPMENT AGENCY, MAYOR AND CITY COUNCIL OF THE CITY OF SAN
BERNARDINO ACTING AS THE SUCCESSOR HOUSING AGENCY TO THE REDEVELOPMENT
AGENCY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE
HOUSING AUTHORITY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO
ACTING AS THE SAN BERNARDINO JOINT POWERS FINANCING AUTHORITY

WEDNESDAY, SEPTEMBER 21, 2022

5:30 PM - CLOSED SESSION

7:00 PM - OPEN SESSION

FELDHEYM CENTRAL LIBRARY • SAN BERNARDINO, CA 92410 • WWW.SBCITY.ORG

Theodore Sanchez
COUNCIL MEMBER, WARD 1

John Valdivia

MAYOR

Damon L. Alexander
COUNCIL MEMBER, WARD 7

Sandra Ibarra
COUNCIL MEMBER, WARD 2

Robert D. Field
CITY MANAGER

Juan Figueroa
COUNCIL MEMBER, WARD 3

Sonia Carvalho
CITY ATTORNEY

Fred Shorett
COUNCIL MEMBER, WARD 4

Genoveva Rocha
CITY CLERK

Ben Reynoso
COUNCIL MEMBER, WARD 5

Kimberly Calvin
COUNCIL MEMBER, WARD 6



Welcome to a meeting of the Mayor and City Council of the City of San Bernardino.

- **PLEASE VIEW THE LAST PAGES OF THE AGENDA FOR PUBLIC COMMENT OPTIONS OR CLICK ON THE FOLLOWING LINK:**
<https://tinyurl.com/mccpubliccomments>
- Please contact the City Clerk's Office (909) 384-5002 two working days prior to the meeting for any requests for reasonable accommodation to include interpreters.
- To view PowerPoint presentations, written comments, or any revised documents for this meeting date, select the link <https://tinyurl.com/agendabackup092122>
- From the City's homepage www.sbcity.org select the **Government** category -> **City Clerk** -> on the **Navigation** menu select **Search for Records Online** -> **Council Agendas** -> **Current Year 2022** -> **Meeting Date**

CALL TO ORDER

Attendee Name

Council Member, Ward 1 Theodore Sanchez
Council Member, Ward 2 Sandra Ibarra
Mayor Pro-Tem, Ward 3 Juan Figueroa
Council Member, Ward 4 Fred Shorett
Council Member, Ward 5 Ben Reynoso
Council Member, Ward 6 Kimberly Calvin
Council Member, Ward 7 Damon L Alexander
Mayor John Valdivia
City Manager Robert D. Field
City Attorney Sonia Carvalho
City Clerk Genoveva Rocha

5:30 P.M.

CLOSED SESSION PUBLIC COMMENT

CLOSED SESSION

A) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Pursuant to Government Code Section 54956.9(a) and (d)(1):

Elexus Marquez v. City of San Bernardino, et al., United States District Court Case No. 5:21-cv-2016 – JWH (KKx)

Timothy Crocker v. City of San Bernardino, Workers' Comp. Case Nos. ADJ11861952, ADJ12073336, ADJ11317430, ADJ10539183, ADJ4206696, ADJ8199169 and ADJ4007332

Ronald Garcia v. City of San Bernardino, Workers' Comp. Case No. ADJ13084550

B) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation (Pursuant to Government Code Section 54956.9(d)(2)): Two Cases

a. Notice of Claim, Montecito Equities, Ltd., dated November 20, 2020 (on file with City Clerk), tolled through July 2, 2023 (per agreements on file with City Clerk).

b. Notice of Claim, Robert Adams and Tamika Devila, dated July 26, 2022, Claim No. GHC0045454.

C) CONFERENCE WITH LABOR NEGOTIATOR (Pursuant to Government Code Section 54957.6):

Agency Designated Representative: City Manager

Employee Organization: San Bernardino Police Officers Association

D) CONFERENCE WITH REAL PROPERTY NEGOTIATORS Pursuant to Government Code Section 54956.8

Property: Portions of Seccombe Lake Park

City Negotiator: Robert Field, City Manager

Negotiating Parties: Rick Westberg, The Richman Group of California

Under Negotiations: Price and Terms of Exclusive Negotiating Agreement

7:00 P.M.

INVOCATION AND PLEDGE OF ALLEGIANCE

CLOSED SESSION REPORT

CITY MANAGER UPDATE

MAYOR & CITY COUNCIL UPDATES/REPORTS ON CONFERENCES & MEETINGS

PRESENTATIONS

1. **San Bernardino Community College District Campus/System Update Presented By: San Bernardino Community College District Chancellor Diana Z. Rodriguez and San Bernardino Valley College Interim President Scott Thayer**
2. **Proclamation for Library Card Sign Up Month – September 2022**

PUBLIC COMMENTS FOR ITEMS LISTED AND NOT LISTED ON THE AGENDA

DISCUSSION

3. **Execution of an Exclusive Negotiation Agreement between the City of San Bernardino and Rich Development Enterprises, LLC for the City-Owned Arden Guthrie Property**

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Resolution No. 2022-189 authorizing the City Manager to execute an Exclusive Negotiation Agreement (ENA) between the City of San Bernardino and Rich Development Enterprises, LLC (Rich Development) for the Arden Guthrie property

PUBLIC HEARING

4. **Development Code Amendment (Zoning Map Amendment) 21-03 and Development Permit Type-D 21-15 (Ward 6)**

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1) Introduce for first reading, read by title only, and waive further reading of Ordinance No. MC-1593 of the Mayor and City Council of the City of San Bernardino, California, adopting the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program, and approving Development Code Amendment (Zoning Map Amendment) 21-03 changing the Zoning District Classification of one (1) parcel (APN: 0266-041-40) containing approximately 3.94 acres from Commercial General (CG-1) to Industrial Heavy (IH) (Attachment 1);

2) Adopt Resolution No. 2022-188 of the Mayor and City Council of the City of San Bernardino, California, approving Development Permit Type-D 21-15 allowing the development and establishment of a truck terminal facility on a project site containing approximately 11.07 acres located at 5770 N. Industrial Parkway (APN: 0266-041-22 and 40) within the Industrial Heavy (IH) zone, pursuant to a Mitigated Negative Declaration (Attachment 4); and

3) Schedule the adoption of the above Ordinance to the regularly scheduled meeting of the Mayor and City Council on October 19, 2022.

5. Public Hearing on Annexation No. 22 to Community Facilities District 2019-1 (Ward 7)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Hold a Public Hearing;
2. Adopt Resolution No. 2022-194 of the Mayor and City Council of the City of San Bernardino, California, calling an election to submit to the qualified electors the question of levying a special tax within the area proposed to be annexed to Community Facilities District No. 2019-1 (Maintenance Services) (Annexation No. 22);
3. Hold a special landowner election and canvass the election;
4. Adopt Resolution No. 2022-195 of the Mayor and City Council of the City of San Bernardino, California, declaring election results for Community Facilities District No. 2019-1 (Maintenance Services) (Annexation No. 22);
5. Introduce, read by title only, and waive further reading of Ordinance No. MC-1594 of the Mayor and City Council of the City of San Bernardino, California, amending Ordinance No. MC-1522 and levying special taxes to be collected during Fiscal Year 2022-2023 to pay annual costs of the maintenance and servicing of landscaping, lighting, water quality improvements, graffiti, streets, street sweeping, parks and trail maintenance, a reserve fund for capital replacement, and administrative expenses with respect to City of San Bernardino Community Facilities District No. 2019-1 (Maintenance Services); and
6. Schedule the adoption of Ordinance No. MC-1594 for October 5, 2022.

6. Ordinance Adjusting the Salary and Benefits for the Position of City Council Member

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Review and consider the information provided for adjusting the salary and benefits for the position of City Council Member, provide direction for modification, adopt the recommendation from the Elected Official Compensation Committee as presented, or receive and file; and
2. If decided by the Mayor and City Council, introduce, read by title only, and waive further reading of Ordinance No. MC-1595 of the Mayor and City Council of the City of San Bernardino, California, amending Chapter 2.82.020 of the San Bernardino Municipal Code to adjust the salary and benefits of the City Council Members as recommended by the Elected Official Compensation Advisory Commission.

CONSENT CALENDAR

7. Violence Intervention Program: Grand Award, Budget, and Contract Amendment

Recommendation:

1) Adopt Resolution No. 2022-203 of the Mayor and City Council of the City of San Bernardino, California, authorizing the City Manager to receive and administer California Board of State and Community Corrections grant award of \$3.8 million & increase the FY 2022/2023 adopted budget revenue and expenditures by \$900,000.00. 2) Approve 4th contract amendment with Victory Outreach San Bernardino, doing business as HOPE Culture, Inc.

8. City Board, Commission, and Citizen Advisory Committee Minutes Approved in July/August 2022

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, receive and file the minutes from the City's boards, commissions, and citizen advisory committees' meetings approved in July and August 2022.

9. American Rescue Plan Act-Funded Small Business and Non-Profit Training and Grant Program

Recommendation:

Receive as filed and provide staff direction with program implementation.

10. Resolution Declaring Intent to Annex Territory: Community Facilities District No. 2018-1 (Safety Services) Annexation No. 6, (TR 20494) (Ward 6)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Resolution No. 2022-190 of the City of San Bernardino, California, acting as the legislative body of Community Facilities District No. 2018-1 of the City of San Bernardino (Safety Services), declaring its intention to consider annexing territory to Community Facilities District No. 2018-1 of the City of San Bernardino (Safety Services), adopting a map of the proposed area (Annexation No. 6) and authorizing the levy of special taxes therein.

11. Amendment to Resolution Declaring Intent to Annex Territory: Community Facilities District No. 2018-1 (Safety Services) Annexation No. 7, (TR 20495) (Ward 4)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Resolution No. 2022-191 of the City of San Bernardino, California, acting as the legislative body of Community Facilities District No. 2018-1 of the City of San Bernardino (Safety Services), declaring its intention to consider annexing territory to Community Facilities District No. 2018-1 of the City of San Bernardino (Safety Services), adopting a map of the proposed area (Annexation No. 7) and authorizing the levy of special taxes therein.

12. Amendment to Permanent Local Housing Allocation (PLHA) Program Subrecipient Agreement with Lutheran Social Services of Southern California (LSSSC), Step Up on Second, Inc., and Mary's Mercy Center

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino approve a First Amendment to the Permanent Local Housing Allocation (PLHA) Program Subrecipient Agreements for the following non-profit agencies: Lutheran Social Services of Southern California, Step Up on Second and Mary's Mercy Center

13. Authorization to Proceed with Street Vacation of a Portion of E Drake Drive (Ward 3)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, authorize staff to proceed with an investigation and analysis for the proposed vacation of a portion of East Drake Drive

14. Irrevocable Agreement to Annexation No. 2022-368 (Ward 4)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Resolution No. 2022-197 of the Mayor and City Council of the City of San Bernardino, California, approving the application to the Local Agency Formation Commission to provide City sewer services to property located within the unincorporated territory at 1200 East 40th Street, San Bernardino, California; and authorizing the City Manager to execute an Irrevocable Agreement to Annex.

15. Irrevocable Agreement to Annexation No. 2022-369 (Ward 4)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, Adopt Resolution No. 2022-196, approving the application to the Local Agency Formation Commission to provide City sewer services to property located within the unincorporated territory at Newmark Avenue and 40th Street, San Bernardino, California and authorizing the City Manager to execute an Irrevocable Agreement to Annex.

16. Adopt Ordinance No. MC-1592 (Alcoholic Beverage Sales Locational Restrictions) (All Wards)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Ordinance No. MC-1592 approving Development Code Amendment 22-04 amending Section 19.06.030(2)(B) Article II Section III(A)-(I) (Alcohol Beverage Sales – Locational Restrictions) and Section 19.06.030(2)(B) Article II Section VI(D)-(E) (Alcohol Beverage Sales – Permit Application) of the City of San Bernardino Municipal Code (Title 19) to increase the locational restriction from 500 feet to 1,000 feet for new alcoholic beverage sales activities from sensitive land uses (Attachment 1).

17. Amendment No.2 to the ESG-CV Subrecipient Agreement with Lutheran Social Services of Southern California (LSSSC).

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, approve Amendment No. 2 to the Emergency Solutions Grant-Cares Act (ESG-CV) Program Subrecipient Agreement with Lutheran Social Services of Southern California.

18. Third Amendment to the Community Development Block Grant-Cares Act Subrecipient Agreement with the Housing Authority of San Bernardino County

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, approve Amendment No. 3 to the Community Development Block Grant-Cares Act (CDBG-CV) Subrecipient Agreement with the Housing Authority of the County of San Bernardino (HACSB).

19. Approval of Commercial and Payroll Disbursements (All Wards)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California approve the commercial and payroll disbursements for August 2022.

20. Technical Corrections to Previously Adopted Items: 1) Resolution No. 2022-170 amending the FY 2022/23-24 biennial budget to transfer funds between the General Fund and the Fleet Services Fund, and 2) Resolution No. 2022-179 approving, among other things, the addition of the Plans Examiner II position in the Community and Economic Development Department.

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California reaffirm their previous action of:

1. Adopting Resolution No. 2022-170 of the Mayor and City Council of the City of San Bernardino, California, authorizing the Agency Director of Administrative Services to transfer \$1,200,000 in the fiscal year 2022/23 operating budget from the General Fund to the Fleet Fund, and

2. Adopting Resolution No. 2022-179 of the Mayor and City Council of the City of San Bernardino, California, which, among other things, approved the addition of the Plans Examiner II position.

21. Grant Awards for Speicher Memorial Park Project

Recommendation:

Adopt Resolution No. 2022-205 of the Mayor and City Council of the City of San Bernardino, California:

1. Accepting a grant award in the amount of \$1,000,000 from the San Manuel Band of Mission Indians for improvements to Speicher Memorial Park;

2. Accepting a grant award in the amount of \$950,000 from the County of San Bernardino for improvements to Speicher Memorial Park;

3. Authorizing the City Manager to conduct all negotiations, signings, and submittals of all necessary documents to receive the grant awards; and

4. Authorizing the Agency Director of Administrative Services to amend the FY2022/23 Budget to appropriate \$1,950,000 in grant funding for the Speicher Memorial Park improvement project.

22. Side Letter Agreements Between the City of San Bernardino and All Bargaining Groups

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Resolution No. 2022-193 approving a Side Letter Agreement to the Employment Agreements between the City of San Bernardino and the Executive Team, San Bernardino Police Management Association (SBPMA), San Bernardino Police Officers Association (SBPOA), San Bernardino Police Dispatch Association (SBPDA), San Bernardino Confidential and Management Association (SBCMA), Middle Management and General Unit, to include Juneteenth as an observed holiday.

23. Approving Job Classifications and Amending the Salary Schedule

Recommendation:

Adopt Resolution No. 2022-198 of the Mayor and City Council of the City of San Bernardino, California:

1. Establishing the Human Resources Trainee, Human Resources Analyst I, and Human Resources Analyst II job classifications; and
2. Amending the City-wide salary schedule or full-time, part-time, temporary, and seasonal positions.

24. Authorize the appropriation of funds in the amount of \$190,000 from the Cultural Development Impact Fund for City-Wide Special Events

Recommendation:

Adopt Resolution No. 2022-202 of the Mayor and City Council of the City of San Bernardino, California authorizing the Agency Director of Administrative Services to appropriate funds in the amount of \$190,000 from the Cultural Development Impact Fund to cover costs for the San Bernardino Festival (\$100,000) and holiday celebrations in Downtown (\$90,000).

25. Public Art-Utility Box Policy

Recommendation:

It is recommended that the Mayor and City Council of San Bernardino, California, adopt the Public Art - Utility Box Policy.

26. Resolution to Accept California Office of Traffic Safety Grant Award (PT23165)

Recommendation:

Adopt Resolution No. 2022-200 of the Mayor and City Council of the City of San Bernardino, California, authorizing the City Manager to accept and administer the FY 2022/23 California Office of Traffic Safety (OTS) Selective Traffic Enforcement Program (STEP) grant and authorizing the Agency Director of Administrative Services to amend the FY 2022/23 Adopted Budget by the amount \$530,000 in both revenues and expenditures.

27. Resolution Authorizing the City Manager to Execute a Contract for Off-Road Police Vehicles Purchase and Authorizing the Agency Director of Administrative Services to amend the FY 2022/23 Adopted Budget.

Recommendation:

Adopt Resolution No. 2022-204 of the Mayor and City Council of the City of San Bernardino, California, authorizing the City Manager to execute a contract with the County of San Bernardino for the acceptance of \$162,334 from the County of San Bernardino, and authorizing the Agency Director of Administrative Services to amend the FY 2022/23 Adopted Budget.

28. Accept the Project Safe Neighborhoods Grant

Recommendation:

Adopt Resolution No. 2022-192 of the Mayor and City Council of the City of San Bernardino, California, authorizing the City Manager to accept the FY 2021 Project Safe Neighborhoods Grant and authorize the Agency Director of Administrative Services to amend the FY 2022/23 Adopted Budget appropriating \$200,000 in both revenue and expenditures.

29. Professional Services Agreements - On-Call Geotechnical Services (All Wards)

Recommendation:

Approve the award of a one-year Professional Services Agreements with the firms of Hilltop Geotechnical Inc., Koury Engineering & Testing, Inc. and RMA Group, to provide as-needed on-call Geotechnical Services and authorize the City Manager, or designee, to sign and execute the agreements

30. Agreement with Econolite, Inc. for the Purchase of Traffic Intersection Signal Supplies and Materials (All Wards)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, authorize the City Manager to execute a Goods and Services Agreement with Econolite, Inc., for the purchase of traffic intersection signal supplies and related materials; and authorize the Agency Director of Administrative Services to issue a purchase order in the amount not to exceed \$250,000 to Econolite, Inc.

31. Construction Contract Award – Installation of Automatic Entry Doors at the Community Centers/Libraries

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Approve the award of a construction contract with Quality Light & Electrical in the amount of \$303,565.26 for the automatic entry doors project at Community Centers / Libraries;
2. Authorize construction, construction contingencies, and inspection costs in the total amount of \$366,000.00 for the automatic entry doors project at Community Centers / Libraries and doors;
3. Authorize the City Manager or designee to execute all documents for the construction of the automatic entry project at Community Centers / Libraries with Quality Light & Electrical;

4. Authorize the City Manager or designee to expend the contingency fund, if necessary, to complete the project; and
5. Authorize the Agency Director of Administrative Services to issue a purchase order to Quality Light & Electric in the amount not to exceed \$303,565.26.

32. Award Construction Contract for Citywide Pavement Rehabilitation-Slurry/Crack Seal (Wards 2, 4, 5, 7)

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Approve the award of a construction contract with COPP Contracting, Inc. in the amount of \$1,503,080 to construct Citywide Pavement Rehabilitation- Slurry/Crack Project; and
2. Authorize construction, construction contingencies, and inspection costs in the total amount of \$1,755,000 for Citywide Pavement Rehabilitation- Slurry/Crack project;
3. Authorize the City Manager or designee to execute all documents for the construction of Citywide Pavement Rehabilitation- Slurry/Crack project with COOP Contracting, Inc.;
4. Authorize the City Manager or designee to expend the contingency fund, if necessary, to complete the project.
5. Authorize the Agency Director of Administrative Services to issue a Purchase Order in the amount not to exceed \$1,503,080 to COPP Contracting, Inc to complete the Project.

33. Award Design Services Agreement for Seccombe Lake Park Revitalization Project

Recommendation:

It is recommended that the Mayor and City Council of the City of San Bernardino, California, approve the award of a Design Services Agreement with RHA Landscape Architects Planners, Inc. in the amount of \$537,855 for the revitalization of Seccombe Lake Park.

34. Agreement with Axon Enterprise Incorporated, and Issue a Purchase Order

Recommendation:

Adopt Resolution No. 2022-199 of the Mayor and City Council of the City of San Bernardino, California, authorizing the City Manager to execute a 5-year Professional Services Agreement with Axon Enterprise, Inc., for body-worn camera services; and authorizing the Agency Director of Administrative Services to issue a purchase order to Axon Enterprise Inc. in an amount not to exceed \$225,000.00 per fiscal year.

35. Construction Contract Award – Jerry Lewis Family Swim Center Pool Heater Replacement

Recommendation:

Adopt Resolution No. 2022-201 of the Mayor and City Council of the City of San Bernardino, California:

1. Approving the award of a construction contract with Inland Mechanical Construction, Inc. in the amount of \$166,700.00 for Jerry Lewis Family Swim Center Pool Heater Replacement;
2. Authorizing the Agency Director of Administrative Services to amend the FY 2022/24 Capital Improvement Plan to include Jerry Lewis Family Swim Center Pool Heater Replacement Project in the total project cost of \$204,000, allocating \$90,000 from Parks and Recreation Aquatics and \$104,000 from Measure S to fund the project;

3. Authorizing construction, construction contingencies, and inspection costs in the total amount of \$204,000 for Jerry Lewis Family Swim Center Pool Heater Replacement;
4. Authorizing the City Manager or designee to execute all documents for the construction of Jerry Lewis Family Swim Center Pool Heater Replacement with Inland Mechanical Construction, Inc.;
5. Authorizing the City Manager or designee to expend the contingency fund, if necessary, to complete the project.
6. Authorizing the Agency Director of Administrative Services to issue a Purchase Order in the amount of \$166,700 to Inland Mechanical Construction, Inc. to complete the project.

ITEMS TO BE CONSIDERED FOR FUTURE MEETINGS

36. Critical Incident Notification Policy (All Wards) – Council Member Alexander

37. Modernization of Procurement Policy & Procedures (All Wards) – Council Member Sanchez


ADJOURNMENT

The next joint regular meeting of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency will be held on Wednesday October 5, 2022, at the Feldheym Central Library located at 555 West 6th Street, San Bernardino, California 92401. Closed Session will begin at 5:30 p.m. and Open Session will begin at 7:00 p.m.

CERTIFICATION OF POSTING AGENDA

I, Genoveva Rocha, CMC, City Clerk for the City of San Bernardino, California, hereby certify that the **revised** agenda for the September 21, 2022 Regular Meeting of the Mayor and City Council and the Mayor and City Council acting as the Successor Agency to the Redevelopment Agency was posted on the City's bulletin board located at 201 North "E" Street, San Bernardino, California, at the Feldheym Central Library located at 555 West 6th Street, San Bernardino, California, and on the City's website sbcity.org on Sunday, September 18, 2022.

I declare under the penalty of perjury that the foregoing is true and correct.


Genoveva Rocha, CMC, City Clerk

NOTICE: Any member of the public may address this meeting of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency on any item appearing on the agenda by approaching the microphone in the Council Chamber when the item about which the member desires to speak is called and by asking to be recognized.

Any member of the public desiring to speak to the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency concerning any matter not on the agenda but which is within the subject matter jurisdiction of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may address the body at the end of the meeting, during the period reserved for public comments. Said total period for public comments shall not exceed 60 minutes, unless such time limit is extended by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. A three minute limitation shall apply to each member of the public, unless such time limit is extended by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.

Speakers who wish to present documents to the governing body may hand the documents to the City Clerk at the time the request to speak is made.

The Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may refer any item raised by the public to staff, or to any commission, board, bureau, or committee for appropriate action or have the item placed on the next agenda of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. However, no other action shall be taken nor discussion held by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency on any item which does not appear on the agenda unless the action is otherwise authorized in accordance with the provisions of subdivision (b) of Section 54954.2 of the Government Code.

Public comments will not be received on any item on the agenda when a public hearing has been conducted and closed.

PUBLIC COMMENT OPTIONS

Please use **ONE** of the following options to provide a public comment:

- 1) Written comments can be emailed to publiccomments@sbcity.org. Written public comments received up to 4:00 p.m. on the day of the meeting (or otherwise indicated on the agenda) will be provided to the Mayor and City council and made part of the meeting record. **They will not be read aloud unless you require an ADA accommodation.**

Please note: messages submitted via email and this page are only monitored from the publication of the final agenda until the deadline to submit public comments. Please contact the City Clerk at 909-384-5002 or SBCityClerk@sbcity.org for assistance outside of this timeframe.

- 2) Attend the meeting in person and fill out a speaker slip. Please note that the meeting Chair decides the cut-off time for public comment, and the time may vary per meeting. If you wish to submit your speaker slip in advance of the meeting, please submit your request to speak using the form on the following page: <https://sbcity.tiny.us/PublicCommentOptions>.

- 3) **REMOTE PARTICIPATION VIA ZOOM** (For public comment only meeting will not be viewable on Zoom)

- a) You can use a mobile phone or a landline to dial into a Zoom meeting.

- i) **Dial (669) 900-6833**. When prompted, enter the **Meeting ID: 677-845-9453**
Passcode:2021

The public may begin joining the meeting on Zoom or by calling-in to be added to the speaker queue at 5:15 PM for Closed Session.

Once admitted to the Zoom Public Comment meeting to request to speak at the appropriate time:

- ii) **Dial *9** from your phone to raise your hand via Zoom

If calling in staff will confirm the last four digits of the caller's phone number and unmute them, the caller must then press *6 to speak from their device. Callers are encouraged, but not required, to identify themselves by name. Each caller will be provided three (3) minutes to speak. If you are calling in, please turn your volume down on your television or other devices to limit any feedback when you speak.

- b) **Join the Meeting by clicking on the Zoom link below:**

<https://us06web.zoom.us/j/6778459453?pwd=ZTkzdUJtcDMrbmFNQnVDSFhvaXQxZz09>

Meeting ID: 677 845 9453
Passcode:2021

You can also Go to [Zoom.us](https://zoom.us) and click "Join a Meeting" at the top.

Enter the Meeting ID: 677-845-9453
Passcode:2021

Public Hearings:

If you are commenting on a Public Hearing, please stay signed on to the Zoom session or sign on when the Public Hearing is announced. You will be prompted by staff when the item is being discussed.

Printed on 09/18/2022