

# CITY OF SAN BERNARDINO

## AGENDA

FOR THE

REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO, MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY, MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SUCCESSOR HOUSING AGENCY TO THE REDEVELOPMENT AGENCY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE HOUSING AUTHORITY, AND MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO ACTING AS THE SAN BERNARDINO JOINT POWERS FINANCING AUTHORITY

**WEDNESDAY, AUGUST 03, 2022**

**NO ITEMS FOR CLOSED SESSION**

**7:00 PM - OPEN SESSION**

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**Theodore Sanchez**  
COUNCIL MEMBER, WARD 1

**John Valdivia**

MAYOR

**Damon L. Alexander**  
COUNCIL MEMBER, WARD 7

**Sandra Ibarra**  
COUNCIL MEMBER, WARD 2

**Robert D. Field**  
CITY MANAGER

**Juan Figueroa**  
COUNCIL MEMBER, WARD 3

**Sonia Carvalho**  
CITY ATTORNEY

**Fred Shorett**  
COUNCIL MEMBER, WARD 4

**Genoveva Rocha**  
CITY CLERK

**Ben Reynoso**  
COUNCIL MEMBER, WARD 5

**Kimberly Calvin**  
COUNCIL MEMBER, WARD 6



Welcome to a meeting of the Mayor and City Council of the City of San Bernardino.

**PLEASE VIEW THE LAST PAGES OF THE AGENDA FOR PUBLIC COMMENT OPTIONS OR CLICK ON THE FOLLOWING LINK:**

<https://sbcity.tiny.us/publiccommentoptions>

Please contact the City Clerk's Office (909) 384-5002 two working days prior to the meeting for any requests for reasonable accommodation to include interpreters.

To view PowerPoint presentations, written comments, or any revised documents for this meeting date, select the link <https://tinyurl.com/agendabackup080322>

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## **CALL TO ORDER**

### **Attendee Name**

Council Member, Ward 1 Theodore Sanchez  
Council Member, Ward 2 Sandra Ibarra  
Mayor Pro-Tem, Ward 3 Juan Figueroa  
Council Member, Ward 4 Fred Shorett  
Council Member, Ward 5 Ben Reynoso  
Council Member, Ward 6 Kimberly Calvin  
Council Member, Ward 7 Damon L Alexander  
Mayor John Valdivia  
City Manager Robert D. Field  
City Attorney Sonia Carvalho  
City Clerk Genoveva Rocha

**7:00 P.M.**

## **INVOCATION AND PLEDGE OF ALLEGIANCE**

## **CITY MANAGER UPDATE**

## **MAYOR & CITY COUNCIL UPDATES/REPORTS ON CONFERENCES & MEETINGS**

## **PRESENTATIONS**

1. **Resolution Celebrating the 50th Anniversary of the 1972 Civic Athletic Club (CAC) Little League Baseball All Star Team** [p. 13](#)

## **PUBLIC COMMENTS FOR ITEMS LISTED AND NOT LISTED ON THE AGENDA**

## **DISCUSSION**

2. **Cancel the September 7, 2022, Mayor and City Council Meeting** [p. 15](#)

### **Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California, approve the proposed amendment to the 2022 Mayor and City Council Meeting Schedule canceling the September 7, 2022, Mayor and City Council Meeting.

3. **Third Amendment to Exclusive Negotiating Agreement (ENA) – Carousel Mall (Ward1)** [p. 19](#)

### **Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Approve the Amendment to the Exclusive Negotiating Agreement (“ENA”) between the City of San Bernardino and San Bernardino Development Company, LLC and LPC West, Inc., for the development of Carousel Mall; and
2. Authorize the City Manager, or designee, to take any further actions and execute any further documents as necessary to effectuate the agreements.

**4. Adopt a Master Equity Lease Agreement for Light Duty Vehicles [p. 68](#)**

**Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California, authorize the City Manager to enter into a Master Equity Lease Agreement with Enterprise Fleet Management, Inc., for light-duty vehicles and authorize the Agency Director of Administrative Services to issue a purchase order in an amount not to exceed \$1,200,000 to Enterprise Fleet Management.

**PUBLIC HEARINGS**

**5. Public Hearing on Annexation No. 5 to Community Facilities District 2018-1 (Safety Services), (TR 20258), Adoption of Resolutions for Annexing into the Community Facilities District (Ward 7) [p. 131](#)**

**Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Hold a Public Hearing;
2. Adopt Resolution No. 2022-161 of the Mayor and City Council of the City of San Bernardino, California, acting as the legislative body of the City of San Bernardino Community Facilities District No. 2018-1 (Safety Services), annexing territory to Community Facilities district No. 2018-1 (Safety Services) and calling elections therein;
3. Hold a special landowner election and canvass the election;
4. Adopt Resolution No. 2022-162 Resolution of the Mayor and City Council of the City of San Bernardino, California, acting as the legislative body of the City of San Bernardino Community Facilities District No. 2018-1 (Safety Services) certifying the results of the August 3, 2022 annexation and special tax election.

**6. Public Hearing on Annexation No. 18 to Community Facilities District 2019-1 (Ward 6)\_ [p. 159](#)**

**Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Hold a Public Hearing;
2. Adopt Resolution No. 2022-163 of the Mayor and City Council of the City of San Bernardino, California, calling an election to submit to the qualified electors the question of levying a special tax within the area proposed to be annexed to Community Facilities District No. 2019-1 (Maintenance Services) (Annexation No. 18);
3. Hold a special landowner election and canvass the election;
4. Adopt Resolution No. 2022-164 of the Mayor and City Council of the City of San Bernardino, California, declaring election results for Community Facilities District No. 2019- 1 (Maintenance Services) (Annexation No. 18);

5. Introduce, read by title only, and waive further reading of Ordinance No. MC-1590 of the Mayor and City Council of the City of San Bernardino, California, amending Ordinance No. MC-1522 and levying special taxes to be collected during Fiscal Year 2022-2023 to pay annual costs of the maintenance and servicing of landscaping, lighting, water quality improvements, graffiti, streets, street sweeping, parks and trail maintenance, a reserve fund for capital replacement, and administrative expenses with respect to City of San Bernardino Community Facilities District No. 2019-1 (Maintenance Services); and

6. Schedule the final reading and adoption of Ordinance No MC-1590 for August 17, 2022.

**7. Development Code Amendment 22-03 (Accessory Dwelling Units) (All Wards) [p. 214](#)**

**Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Introduce, read by title only, and waive further reading of Ordinance No. MC-1591 of the Mayor and City Council of the City of San Bernardino, California, approving Development Code Amendment 22-03 amending Section 19.04.030(2)(P)(6)(a)(i)

Specific ADU Requirements) of the City of San Bernardino Municipal Code (Title 19) to increase the maximum size of a detached or attached Accessory Dwelling Unit from 1,000 square feet to 1,200 square feet; and finding the Ordinance is exempt under the California Environmental Quality Act (Attachment 1) (Attachment 1); and

2. Schedule the adoption of the above Ordinance for the regularly scheduled meeting of the Mayor and City Council on August 17, 2022.

**8. Development Code Amendment 22-04 (Alcoholic Beverage Sales Locational Restrictions) (All Wards) [p. 235](#)**

**Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1) Introduce, read by title only, and waive further reading of Ordinance No. MC-1592 of the Mayor and City Council of the City of San Bernardino, California, approving Development Code Amendment 22-04 amending Section 19.06.030(2)(B) Article II Section III(A) (Alcohol Beverage Sales – Locational Restrictions) and Section 19.06.030(2)(B) Article II Section VI(D)-(E) (Alcohol Beverage Sales – Permit Application) of the City of San Bernardino Municipal Code (Title 19) to increase the locational restriction from 500 feet to 1,000 feet for new alcoholic beverage sales activities from sensitive land uses; and finding the Ordinance is exempt under the California Environmental Quality Act (Attachment 1) (Attachment 1); and

2) Schedule the adoption of the above Ordinance for the regularly scheduled meeting of the Mayor and City Council on August 17, 2022.

## **CONSENT CALENDAR**

### **9. Amendment No. 1 to Owner Occupied Rehabilitation Program (OORP) Agreement with Neighborhood Partnership Housing Services, Inc. (NPHS) [p. 258](#)**

#### **Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino approve Amendment No. 1 to the Owner-Occupied Rehabilitation Program (OORP) Agreement with Neighborhood Partnership Housing Services, Inc. (NPHS)

### **10. Final Reading and Adoption of Ordinance MC-1589 - Warmington Homes Medical Center Drive Project [p. 422](#)**

#### **Recommendation:**

Adopt Ordinance No. MC-1589 approving Development Code Amendment (Zoning Map Amendment) 21-06 changing the Zoning District Classification of one (1) parcel (APN: 0143-191-59) containing approximately 9.9 acres from Commercial General (CG-1) to Residential Medium (RM), pursuant to a Mitigated Negative Declaration (Attachment 1).

### **11. Final Reading and Adoption of Ordinance MC-1588 – Warmington Homes Palm Avenue Project [p. 430](#)**

#### **Recommendation:**

Adopt Ordinance No. MC-1588 approving Development Code Amendment (Zoning Map Amendment) 21-07 changing the Zoning District Classification of five (5) parcels (APN: 0285-211-05, 21, 22, 23 and 25) containing a total of approximately 14.70 acres from Commercial General (CG-1) to Residential Medium (RM), pursuant to a Mitigated Negative Declaration (Attachment 1).

### **12. Final Reading and Adoption of Ordinance No. MC-1583 (Home Occupation Permits) (All Wards) [p. 439](#)**

#### **Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt Ordinance No. MC-1583 adopting Development Code Amendment 22-01 amending Section 19.54.030 (Operating Standards) of the City of San Bernardino Municipal Code (Title 19) to update the standards for home occupations (Attachment 1).

### **13. Approval of Commercial and Payroll Disbursements (All Wards) [p. 449](#)**

#### **Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California approve the commercial and payroll disbursements for July 2022.

### **14. Investment Portfolio Report for June 2022 (All Wards) [p. 490](#)**

#### **Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California, accept and file the Monthly Investment Portfolio Report for June 2022.

**15. Resolutions Authorizing Fiscal Year 2022-23 Special Tax Levies for Previously Formed Community Facilities Districts [p. 502](#)**

**Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California, adopt the following resolutions:

1. Adopt Resolution No. 2022-165 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2022-23 to Pay the Annual Cost of Public Safety Services and Administrative Expenses within Community Facilities District No. 2018-1 (Safety Services) of the City of San Bernardino
2. Adopt Resolution No. 2022-166 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2022-23 to Pay for Facilities or to Pay Principal and Interest on Bonds and Administrative Expenses within Community Facilities District No 2018-2 (Verdemont Ranch);
3. Adopt Resolution No. 2022- 167 of the Mayor and City Council of the City of San Bernardino, California Levying Special Taxes to be Collected During Fiscal Year 2022-23 to Pay the Annual Cost of Maintenance Services and Administrative Expenses within Community Facilities District No. 2019-1 (Maintenance Services) of the City of San Bernardino;
4. Adopt Resolution No. 2022-168 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2022-23 to Pay for Facilities or to Pay Principal and Interest on Bonds and Administrative Expenses within Community Facilities District No. 2020-1 (Rancho Palma) of the City of San Bernardino; and
5. Adopt Resolution No. 2022-169 of the Mayor and City Council of the City of San Bernardino, California, Levying Special Taxes to be Collected During Fiscal Year 2022-23 to pay for Facilities or to Pay Principal and Interest on Bonds and Administrative Expenses within Community Facilities District No. 2021-1 (Ferree Street) of the City of San Bernardino.

**16. Amendment No. 2 to Agreement with California Computer Options, Inc. (All Wards) [p. 545](#)**

**Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California, authorize Amendment No. 2 to the Professional Service Agreement with California Computer Options Inc., for information technology assistance in the City's migration to Office 365 and related server and other required upgrades.

**17. Purchase of Patrol Vehicle Equipment\_ [p. 560](#)**

**Recommendation:**

Authorize the Finance Department to issue a purchase order to DuraTech USA for up to \$185,000 for the purchase of patrol vehicle equipment.



**18. Final Reading and Adoption of Ordinance No. MC-1582 (Ward 3)\_ p. 600**

**Recommendation:**

Adopt Ordinance No. MC-1582 of the Mayor and City Council of the City of San Bernardino amending Ordinance No. MC-1522 and levying special taxes to be collected during Fiscal Year 2022-2023 to pay the annual costs of the maintenance and servicing of landscaping, lighting, water quality improvements, graffiti, streets, street sweeping, parks and trail maintenance, a reserve fund for capital replacement, and administrative expenses with respect to City of San Bernardino Community Facilities District No. 2019-1 (Maintenance Services).

**19. Resolution Declaring Intent to Annex Territory: Community Facilities District No. 2019-1 (Maintenance Services): Annexation No. 22, Tax Zone No. 23 (1300 E Highland) (Ward 7) p. 610**

**Recommendation:**

Adopt Resolution No. 2022-171 of the Mayor and City Council of the City of San Bernardino declaring its intention to annex territory into Community Facilities District No. 2019-1 (Maintenance Services) of the City of San Bernardino, adopting a map of the area to be proposed (Annexation No. 22) and authorizing the levy of a special taxes therein.

**20. Establish a “No Parking 6 PM to 6 AM” Parking Restrictions on the Westside of State Route 18 (SR-18) Turnout South of Old Waterman Canyon Road p. 649 (Ward 4)**

**Recommendation:**

Adopt Resolution No. 2022-172 of the Mayor and City Council of the City of San Bernardino, California, amending Resolution No. 3985 entitled, in Part, “A Resolution... Prohibiting Parking Upon Certain Designated Streets, Alleys or Portion Thereof...” to establish a “No Parking 6PM to 6AM” Parking Restriction on the Westside of State Route 18 (SR-18) Turnout South of Old Waterman Canyon Road.

**21. Construction Contract Award - Pepper Avenue Street Improvement Project (Ward 3, 6) p. 657**

**Recommendation:**

Adopt Resolution No. 2022-173 of the Mayor and City Council of the City of San Bernardino, California: 1. Approving the award of a construction contract with Hillcrest Contracting, Inc., in the amount of \$5,553,697 for the Pepper Avenue street improvement project; and 2. Authorizing and directing the City Manager to execute the Administrative Settlement Agreement regarding partial purchase of 795 N. Pepper Ave., San Bernardino, California: APN: 0142-344-24; and 3. Authorizing the Agency Director of Administrative Services to issue a check for \$14,000 to satisfy the terms of the Administrative Settlement Agreement regarding the partial purchase of 795 N. Pepper Ave., San Bernardino, California; and 4. Authorizing construction, construction contingencies and inspection costs in the total amount of \$6,610,000 for the Pepper Avenue street improvement project; and 5. Authorizing the City Manager or designee, to execute all documents for the construction of the Pepper Avenue street improvement project with Hillcrest Contracting, Inc.; and 6. Authorizing the City Manager or designee, to expend the contingency fund, if necessary, to complete the project.

**22. Agreement with Inland Empire Landscape, Inc. for Landscape Maintenance at City Street Medians, Islands, and LMDs (All Wards) [p. 707](#)**

**Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California:

1. Authorize the City Manager to execute a Maintenance Services Agreement with Inland Empire, Inc., for landscape maintenance at all City medians and Landscape Maintenance Districts (LMDs); and

2 Authorize the Agency Director of Administrative Services to appropriate funds in the amount of \$1,138,367.98 to the Public Works Operations and Maintenance Division General Fund; and issue a purchase order in the amount of \$1,138,367.98 for Fiscal Year 2022/23; and

3 Adopt Resolution No. 2022-175 Authorizing the Agency Director of Administrative Services to amend the FY 2022/23 General Fund Operating Budget revenue and expenditure by \$241,956 for landscape maintenance at City Street medians, islands, and landscape maintenance districts (LMDs).

**23. Amendment No. 2 to Agreement with Kabbara Engineering for Pepper Avenue Rehabilitation Project (Wards 3, 6) [p. 1086](#)**

**Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California, authorize the City Manager to execute all documents in support of Amendment No. 2 to the Professional Engineering Services Agreement with Kabbara Engineering for design services related to the Pepper Avenue rehabilitation from Baseline Road to Mill Street.

**24. Amendment No. 1 to Agreement with RHA Landscape Architects – Planners, Inc. for Nicholson Park Design (Ward 6) [p. 1111](#)**

**Recommendation:**

It is recommended that the Mayor and City Council of the City of San Bernardino, California, approve Amendment No. 1 to the Professional Design Service Agreement with RHA Landscape Architects - Planners, Inc. adding extra design services in the amount of

\$197,250 and increasing the purchase order to a total amount not-to-exceed \$412,545 for the preliminary design of the Nicholson Park.

**25. Final Reading and Adoption of Ordinance No. MC-1587 - Annexation No. 23 (Ward 7) [p. 1159](#)**

**Recommendation:**

Adopt Ordinance No. MC-1587 of the Mayor and City Council of the City of San Bernardino amending Ordinance No. MC-1522 and levying special taxes to be collected during Fiscal Year 2022-2023 to pay the annual costs of the maintenance and servicing of landscaping, lighting, water quality improvements, graffiti, streets, street sweeping, parks and trail maintenance, a reserve fund for capital replacement, and administrative expenses with respect to City of San Bernardino Community Facilities District No. 2019-1 (Maintenance Services).



**26. Final Reading and Adoption of Ordinance MC-1586 - Annexation No. 20 (Ward 7) p. 1169**

**Recommendation:**

Adopt Ordinance MC-1586 of the Mayor and City Council of the City of San Bernardino, California, amending Ordinance MC-1522 and levying special taxes to be collected during Fiscal Year 2022-2023 to pay the annual costs of the maintenance and servicing of landscaping, lighting, water quality improvements, graffiti, streets, street sweeping, parks and trail maintenance, a reserve fund for capital replacement, and administrative expenses with respect to City of San Bernardino Community Facilities District No. 2019-1 (Maintenance Services).

**27. Resolution Approving Acceptance of Grant Funds From the Clean California Local Grant Program (Ward 1) p. 1179**

**Recommendation:**

Adopt Resolution No. 2022-174 of the Mayor and City Council of the City of San Bernardino, California, approving acceptance of grant funds from the Clean California Local Grant Program in the amount of \$722,727, and authorizing a budget amendment to reflect acceptance of the grant funds, and authorizing the City Manager or designee to expend the funds and complete any contract documents associated with the grant.

**ITEMS TO BE CONSIDERED FOR FUTURE MEETINGS**

**28. Give the Chief Procurement Officer a dollar authorization of \$50,000 and increase City Manager's signing authority to \$100,000 (All Wards) – Council Member Alexander p. 1188**

**29. Regulation of Short-Term Residential Rentals (All Wards) – Council Member Sanchez p. 1189**

**ADJOURNMENT**

The next joint regular meeting of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency will be held on August 17, 2022 at the Feldheym Central Library located at 555 West 6th Street, San Bernardino, California 92401. Closed Session will begin at 5:30 p.m. and Open Session will begin at 7:00 p.m.

CERTIFICATION OF POSTING  
AGENDA

I, Genoveva Rocha, CMC, City Clerk for the City of San Bernardino, California, hereby certify that the agenda for the August 03, 2022 Regular Meeting of the Mayor and City Council and the Mayor and City Council acting as the Successor Agency to the Redevelopment Agency was posted on the City's bulletin board located at 201 North "E" Street, San Bernardino, California, at the Feldheym Central Library located at 555 West 6th Street, San Bernardino, California, and on the City's website sbcity.org on Friday, July 29, 2022.

I declare under the penalty of perjury that the foregoing is true and correct.



Genoveva Rocha, CMC, City Clerk

**NOTICE:** Any member of the public may address this meeting of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency on any item appearing on the agenda by approaching the microphone in the Council Chamber when the item about which the member desires to speak is called and by asking to be recognized.

Any member of the public desiring to speak to the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency concerning any matter not on the agenda but which is within the subject matter jurisdiction of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may address the body at the end of the meeting, during the period reserved for public comments. Said total period for public comments shall not exceed 60 minutes, unless such time limit is extended by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. A three minute limitation shall apply to each member of the public, unless such time limit is extended by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.

Speakers who wish to present documents to the governing body may hand the documents to the City Clerk at the time the request to speak is made.

The Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency may refer any item raised by the public to staff, or to any commission, board, bureau, or committee for appropriate action or have the item placed on the next agenda of the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency. However, no other action shall be taken nor discussion held by the Mayor and City Council and the Mayor and City Council Acting as the Successor Agency to the Redevelopment Agency on any item which does not appear on the agenda unless the action is otherwise authorized in accordance with the provisions of subdivision (b) of Section 54954.2 of the Government Code.

Public comments will not be received on any item on the agenda when a public hearing has been conducted and closed.

## **PUBLIC COMMENT OPTIONS**

Please use **ONE** of the following options to provide a public comment:

- 1) Written comments can be emailed to [publiccomments@sbcity.org](mailto:publiccomments@sbcity.org). Written public comments received up to 4:00 p.m. on the day of the meeting (or otherwise indicated on the agenda) will be provided to the Mayor and City council and made part of the meeting record. **They will not be read aloud unless you require an ADA accommodation.**

**Please note:** messages submitted via email and this page are only monitored from the publication of the final agenda until the deadline to submit public comments. Please contact the City Clerk at 909-384-5002 or [SBCityClerk@sbcity.org](mailto:SBCityClerk@sbcity.org) for assistance outside of this timeframe.

- 2) Attend the meeting in person and fill out a speaker slip. Please note that the meeting Chair decides the cut-off time for public comment, and the time may vary per meeting. If you wish to submit your speaker slip in advance of the meeting, please submit your request to speak using the form on the following page: <https://sbcity.tiny.us/PublicCommentOptions>.

### **3) REMOTE PARTICIPATION VIA ZOOM (For public comment only meeting will not be viewable on Zoom)**

- a) You can use a mobile phone or a landline to dial into a Zoom meeting.

- i) **Dial (669) 900-6833.** When prompted, enter the **Meeting ID: 677-845-9453**  
**Passcode:2021**

The public may begin joining the meeting on Zoom or by calling-in to be added to the speaker queue at 5:15 PM for Closed Session.

Once admitted to the Zoom Public Comment meeting to request to speak at the appropriate time:

- ii) **Dial \*9** from your phone to raise your hand via Zoom

If calling in staff will confirm the last four digits of the caller's phone number and unmute them, the caller must then press \*6 to speak from their device. Callers are encouraged, but not required, to identify themselves by name. Each caller will be provided three (3) minutes to speak. If you are calling in, please turn your volume down on your television or other devices to limit any feedback when you speak.

### **b) Join the Meeting by clicking on the Zoom link below:**

<https://us06web.zoom.us/j/6778459453?pwd=ZTkzdUJtcDMrbmFNQnVDSFhvaXQxZz09>

**Meeting ID: 677 845 9453**  
**Passcode:2021**

You can also Go to [Zoom.us](https://zoom.us) and click "Join a Meeting" at the top.

**Enter the Meeting ID: 677-845-9453**  
**Passcode:2021**

**Public Hearings:**

If you are commenting on a Public Hearing, please stay signed on to the Zoom session or sign on when the Public Hearing is announced. You will be prompted by staff when the item is being discussed.

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